



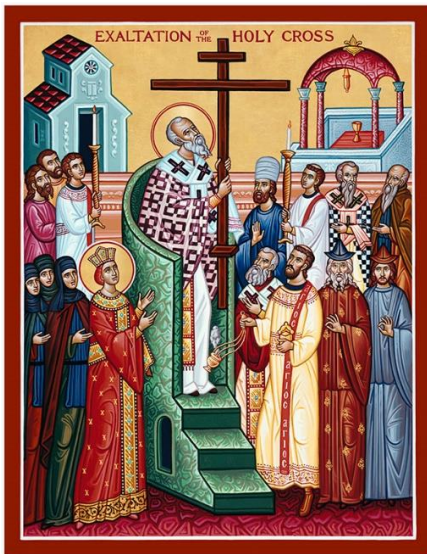
# +St. John the Evangelist Orthodox Church

Antiochian Archdiocese of North America  
Metropolitan Saba of New York and all North America  
V. Rev. Fr. Nicholas Borzghol, Pastor  
Dn. Nicholas Adranly

501 Moraga Way, Orinda, California 925-258-4255  
[www.stjohnorinda.org](http://www.stjohnorinda.org) email: [st.john.evangelist.orinda@gmail.com](mailto:st.john.evangelist.orinda@gmail.com)

## **DIVINE LITURGY SEPTEMBER 14**

### **ELEVATION (EXALTATION) OF THE HOLY CROSS**



On September 14 in the Holy Orthodox Church, we commemorate the Elevation (Exaltation) of the Honored and Life-giving Cross. On this day, we commemorate two events connected with the Precious Cross of Christ: the finding of the Cross on Golgotha, and the returning of the Cross to Jerusalem from Persia. While in the Holy Land, the Empress Helena learned that the Holy Cross was buried underneath the temple of the pagan goddess Venus built on Golgotha. She demanded it be torn down and the Cross be excavated. The search turned up three crosses. Uncertain which was the true Cross, the Patriarch Marcarius ordered that each cross be placed on the corpse in a funeral procession passing by. The first two produced nothing, but the third brought the man back to life, thus determining that this was the very Cross on which our Savior brought life to the world. Later, King Chozroes conquered Jerusalem, took the people into slavery and carried off the Lord's Cross to Persia. In 628, the Greek Emperor Heraclius defeated Chozroes, and brought the Cross back to Jerusalem with great ceremony. Heraclius was carrying the Cross on his back when, suddenly, he froze. The Patriarch Zacharias saw an angel directing the emperor to take off his robes and walk with the same extreme humility with which our Savior bore His Cross. The emperor complied, and was able to finish the procession to the Church of the Resurrection on Golgotha, where he restored the Holy Cross.

## THE EPISTLE

*Exalt ye the Lord our God.*

*The Lord reigneth; let the people tremble.*

### **The Reading from the First Epistle of St. Paul to the Corinthians. (1:18-24)**

Brethren, the word of the Cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

الرَّبُّ قَدْ مَلَكَ فَلْتَسَخَطِ الشُّعُوبُ. اِرْفَعُوا الرَّبَّ إِلَهَنَا وَاسْجُدُوا لِمَوْطِي قَدَمَيْهِ، فَإِنَّهُ قُدُّوسٌ.

**فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كورنثوس. (1:18-24)**

يَا إِخْوَةُ، إِنَّ كَلِمَةَ الصَّلِيبِ عِنْدَ الْهَالِكِينَ جَهَالَةٌ، وَأَمَّا عِنْدَنَا نَحْنُ الْمُخَلَّصِينَ فَهِيَ قُوَّةُ اللَّهِ. لِأَنَّهُ قَدْ كُتِبَ سَابِقًا حِكْمَةَ الْحُكَمَاءِ، وَأَرْفُضُ فَهْمَ الْفُهَمَاءِ. فَأَيْنَ الْحَكِيمُ؟ وَأَيْنَ الْكَاتِبُ؟ وَأَيْنَ مُبَاحِثُ هَذَا الدَّهْرِ؟ أَلَيْسَ اللَّهُ قَدْ جَهَّلَ حِكْمَةَ هَذَا الْعَالَمِ؟ فَإِنَّهُ إِذَا كَانَ الْعَالَمُ وَهُوَ فِي حِكْمَةِ اللَّهِ لَمْ يَعْرِفِ اللَّهَ بِالْحِكْمَةِ، أَرْتَضَى اللَّهُ أَنْ يُخَلِّصَ بِجَهَالَةٍ الْكَرَازَةَ الَّذِينَ يُؤْمِنُونَ. لِأَنَّ الْيَهُودَ يَسْأَلُونَ آيَةً، وَالْيُونَانِيِّينَ يَطْلُبُونَ حِكْمَةً، أَمَّا نَحْنُ فَتَكْرَرُ بِالْمَسِيحِ مَصْلُوبًا، شُكَّا لِلْيَهُودِ وَجَهَالَةً لِلْيُونَانِيِّينَ. أَمَّا لِلْمَدْعُوعِينَ مِنَ الْيَهُودِ وَالْيُونَانِيِّينَ، فَالْمَسِيحُ قُوَّةُ اللَّهِ، وَحِكْمَةُ اللَّهِ.

## THE GOSPEL

### **The Reading from the Holy Gospel**

**according to St. John. (19:6-11, 13-20, 25-28, 30-35)**

At that time, the chief priests and the elders of the people took counsel against Jesus to put Him to death. And they came to Pontius Pilate saying, "Crucify Him, crucify Him!" Pilate said to them, "Take Him yourselves and crucify Him, for I find no crime in Him." The Jews answered him, "We have a law, and by that law He ought to die, because He has made Himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus, "Where art Thou from?" But Jesus gave no answer. Pilate therefore said to Him, "Wilt Thou not speak to me? Knowest Thou not that I have power to release Thee, and power to crucify Thee?" Jesus answered him, "You would have no power over Me unless it had been given you from above.

When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called "The Pavement", and in Hebrew, "Gabbatha." Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with Him, away with Him, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." Then he handed Him over to them to be crucified.

So they took Jesus and led him away, and He went out, bearing His own Cross, to the place called the place of a skull, which is called in Hebrew "Golgotha." There they crucified Him, and with Him two others, one on either side, with Jesus between them. Pilate also wrote a title and put it on the Cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

Now standing by the Cross of Jesus were His mother, and his mother's sister, Mary the wife of Cleopas, and Mary Magdalene. When Jesus saw His mother, and the Disciple whom He loved standing near, He said to His mother, "Woman, behold, your son!" Then He said to the Disciple, "Behold, your mother!" And from that hour the Disciple took her to his own home. After this, Jesus, knowing that all was now fulfilled, said, "It is finished"; and He bowed His head and gave up the spirit.

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true.

## فصلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يُوَحْنَا الْإِنْجِيلِي الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

(19:6-11، 13-20، 25-28، 30-35)

فِي ذَلِكَ الزَّمَانِ، عَقَدَ رُؤَسَاءُ الْكَهَنَةِ وَالشُّيُوخُ عَلَى يَسُوعَ مَشُورَةً لِيُهْلِكُوهُ. فَأَتَوْا إِلَى بِيلاطُسَ قَائِلِينَ: "أَصْلِبْهُ". فَقَالَ لَهُمْ بِيلاطُسُ: "خُذُوهُ أَنْتُمْ وَأَصْلِبُوهُ، فَإِنِّي لَا أَجِدُ فِيهِ عِلَّةً". أَجَابَهُ الْيَهُودُ: "إِنَّ لَنَا نَامُوسًا، وَبِحَسَبِ نَامُوسِنَا يَجِبُ أَنْ يَمُوتَ، لِأَنَّهُ جَعَلَ نَفْسَهُ ابْنَ اللَّهِ". فَلَمَّا سَمِعَ بِيلاطُسُ هَذَا الْكَلَامَ ارْتَدَّادَ خَوْفًا. وَدَخَلَ أَيْضًا إِلَى دَارِ الْوَلَايَةِ، وَقَالَ لِيَسُوعَ: "مِنْ أَيْنَ أَنْتَ؟" فَلَمْ يَرُدَّ يَسُوعُ عَلَيْهِ جَوَابًا، فَقَالَ لَهُ بِيلاطُسُ: "أَلَا تُكَلِّمَنِي. أَمَا تَعْلَمُ أَنِّي لِي سُلْطَانًا أَنْ أَصْلِبَكَ، وَلِي سُلْطَانًا أَنْ أَطْلِقَكَ". فَأَجَابَ يَسُوعَ: "مَا كَانَ لَكَ عَلَيَّ مِنْ سُلْطَانٍ لَوْ لَمْ يُعْطَ لَكَ مِنْ فَوْقَ". فَلَمَّا سَمِعَ بِيلاطُسُ هَذَا الْكَلَامَ، أَخْرَجَ يَسُوعَ ثُمَّ جَلَسَ عَلَى كُرْسِيِّ الْقَضَاءِ فِي مَوْضِعٍ يُقَالُ لَهُ "لِيُشْتَرَوْثُنَ" وَبِالْعِبْرَانِيَّةِ "جَبَّاتَا". وَكَانَتْ تَهَيُّةُ الْفِصْحِ، وَكَانَ نَحْوُ السَّاعَةِ النَّاسِعَةِ، وَقَالَ لِلْيَهُودِ: "هُوَذَا مَلِكُكُمْ". أَمَّا هُمْ فَصَرَخُوا: "ارْفَعْهُ، ارْفَعْهُ، أَصْلِبْهُ". فَقَالَ لَهُمْ بِيلاطُسُ: "أَأَصْلِبُ مَلِكُكُمْ؟". فَأَجَابَ رُؤَسَاءُ الْكَهَنَةِ: "لَيْسَ لَنَا مَلِكٌ غَيْرُ قَيْصَرَ". حِينَئِذٍ أَسْلَمَهُ إِلَيْهِمْ لِلصَّلْبِ. فَأَخَذُوا يَسُوعَ، وَمَضُوا بِهِ. فَخَرَجَ وَهُوَ حَامِلٌ صَلِيبَهُ إِلَى الْمَوْضِعِ الْمُسَمَّى الْجُمُجْمَةِ وَبِالْعِبْرَانِيَّةِ يُسَمَّى الْجُلْجَلَةَ حَيْثُ صَلَبُوهُ وَآخَرِينَ مَعَهُ مِنْ هُنَا وَمِنْ هُنَاكَ، وَيَسُوعُ فِي الْوَسْطِ. وَكَتَبَ بِيلاطُسُ عِنُونًا وَوَضَعَهُ عَلَى الصَّلِيبِ، وَكَانَ الْمَكْتُوبُ فِيهِ: "يَسُوعُ النَّاصِرِيُّ مَلِكُ الْيَهُودِ". وَهَذَا الْعِنُونُ قَرَأَهُ كَثِيرُونَ مِنَ الْيَهُودِ لِأَنَّ الْمَوْضِعَ الَّذِي صُلِبَ فِيهِ يَسُوعُ كَانَ قَرِيبًا مِنَ الْمَدِينَةِ وَكَانَ مَكْتُوبًا بِالْعِبْرَانِيَّةِ وَالْيُونَانِيَّةِ وَالرُّومَانِيَّةِ. وَكَانَتْ وَاقِفَةً عِنْدَ صَلِيبِ يَسُوعَ أُمُّهُ وَأُخْتُ أُمِّهِ مَرْيَمُ الَّتِي لِكِلَاوُبَا وَمَرْيَمُ الْمَجْدَلِيَّةُ. فَلَمَّا رَأَى يَسُوعَ أُمَّهُ وَالتَّلْمِيزَ الَّذِي كَانَ هُوَ يُحِبُّهُ وَاقِفًا قَالَ لِأُمِّهِ: "يَا أُمُّرَأَهُ، هُوَذَا ابْنُكَ". ثُمَّ قَالَ لِلتَّلْمِيزِ: "هُوَذَا أُمُّكَ". وَمِنْ تِلْكَ السَّاعَةِ أَخَذَهَا التَّلْمِيزُ إِلَى خَاصَّتِهِ. وَبَعْدَ هَذَا رَأَى يَسُوعُ أَنَّ كُلَّ شَيْءٍ قَدْ تَمَّ فَأَمَالَ رَأْسَهُ وَأَسْلَمَ الرُّوحَ. ثُمَّ إِذْ كَانَ يَوْمُ التَّهَيُّةِ فَلَيْثَ تَبَقَى الْأَجْسَادُ عَلَى الصَّلِيبِ فِي السَّبْتِ لِأَنَّ يَوْمَ ذَلِكَ السَّبْتِ كَانَ عَظِيمًا سَأَلَ الْيَهُودُ بِيلاطُسَ أَنْ تُكْسَرَ سَوْفُهُمْ وَيُذْهَبَ بِهِمْ. فَجَاءَ الْجُنْدُ وَكَسَرُوا سَاقِي الْأَوَّلِ وَالْآخِرِ الَّذِي صُلِبَ مَعَهُ. وَأَمَّا يَسُوعُ فَلَمَّا انْتَهَوْا إِلَيْهِ وَرَأَوْهُ قَدْ مَاتَ، لَمْ يَكْسِرُوا سَاقِيهِ لَكِنَّ وَاحِدًا مِنَ الْجُنْدِ طَعَنَ جَنْبَهُ بِحَرْبَةٍ فَخَرَجَ لِلْوَقْتِ دَمٌ وَمَاءٌ. وَالَّذِي عَايَنَ شَهِدَ وَشَهِدَتْهُ حَقٌّ.

### Ladies Announcement

Hello dear ladies: we need to get together for the above ladies meeting to discuss our ladies account and talk about the Fall Gathering in October, I promise it will be very brief. I appreciate your presence. If I have missed anyone please let me know.

### Upcoming Events

|   |  |
|---|--|
| September 13                                      | Vespers at 5:30 for the feast of the elevation of the cross with artoklasi ( five loaves prayer)<br>صلاة غروب رفع الصليب مع صلاة الخمس خبزات |
| Sat-Sun, Sept. 20 <sup>th</sup> -21 <sup>st</sup> | St. John's annual Middle Eastern Food Festival   |

### Coffee Hour

|              |                              |
|--------------|------------------------------|
| September 14 | Sponsor needed (fasting day) |
| September 28 | Fady and Joumana Najjar      |

### Holy Oblations

This week, Holy Oblations are offered by:

- † St. John Parish Family for the good health of **Nick Nicola, Sam Nassab, Sandy Dudum, George Messieh, Bennett, Fairouz Freij, George Adranly, George Messih, Fred Addas, Henriette Hilal, Souhad Halaka. and Norma Khalil.** Many years!
- † Farradj and Toubassy family in memory of **Samira Baroudi.** May her memory be eternal!
- † St. John Parish Family for the good health of **Sue Gideon.** Many years!
- † St. John Parish Family for the good health of **Steven Thayer.** Many years!
- † St. John Parish Family for the good health of **Rocky Dudum.** Many years!
- † St. John Parish Family for the good health of **George Cawog.** Many years!

### Candles for the altar table and in front of the icons of Christ and the Theotokos offered by:

- † Ibrahim Fasheh in memory of Hanada Fasheh for one full year. May her memory be eternal!



- † Altar Servers:  
Nathan Sweis, Clayton Morgan, Elias Freij, Angelo Freij, Andrew Freij, Mazyn Haddadin, James Dudum, John Dudum, David Evans, Evan Kavar, Mason Kavar, Jonathan Juha, Maron Juha and Zaiden Karanikola



Flowers for the feast of The Elevation of the Cross offered by Nick Nicola and family in memory of Metropolitan Phillip Saliba and Najat Nicola. May their memory be eternal!

**St. John Orthodox Church**  
**501 Moraga Way**  
**Orinda, CA 94563**

You could use this QR code for your donation



### **Sunday School Registration**

Last Sunday, September 7th, St John Sunday School kicked off the school year with a fun-filled picnic where families were able to share ideas for the new year as well as yummy food at beautiful Moraga Commons Park! We invite all parents to include their children to the Sunday School roster. Please contact Irene Guajardo by phone or email (listed below) if you wish to register your child(ren) in St John's Sunday School and haven't done so already. Thank you and God Bless, Raghd and Irene, (Sunday School Co-Directors).

Cell: (925) 413-3242 Email: [iyrini.nino@gmail.com](mailto:iyrini.nino@gmail.com)

### **Dave & Buster's Fundraising Campaign**

**We have something new and exciting!!**

Dave & Buster's fundraising campaign will begin NOW until December 31, 2025. Get Your Power Cards through St. John link.

1. Place an order using St. John fundraising link. Here is the link:

[https://www.groupraise.com/offer-campaigns/59958-st-john-church-dave-busters-fundraising-campaigns?utm\\_source=sendgrid&utm\\_medium=email&utm\\_campaign=o\\_offers\\_day\\_1](https://www.groupraise.com/offer-campaigns/59958-st-john-church-dave-busters-fundraising-campaigns?utm_source=sendgrid&utm_medium=email&utm_campaign=o_offers_day_1)

And/or ask: Rania Kashou

2. 50% of each Dave & Buster's Power Card purchased is donated back to the organization.

3. Visit any Dave & Buster's location to pick up your Power Card and start playing!

Awesome gift for kids, grand kids, parents, even yourself. Who doesn't like to play??

This link can be forwarded to friends, families, neighbors, coworkers, businesses, anyone!!

### **Donations for Heritage Booth at Festival**

During the past few Festivals, there were multiple inquiries about purchasing used Middle Eastern items/ souvenirs at the Heritage Booth. We would like to gather unwanted items from our parish.

If you have anything to donate, please contact Dn. Nicholas Adranly at 510-207-1796 for more information

---

### **Building Committee Update - September 2025**

As you can see by walking around the church grounds, significant and beautiful landscaping has been completed including trees, shrubbery, planters and grounds. This was a must before final approval by the City would be granted.

As has been the case in the past, we are slowed down by scheduling issues with the Fire Marshal, the health department, the city and the county. These inspections should all show that work on the hall is substantially completed but inspections must occur in proper sequencing for the entities concerned. A number of these inspections and final approvals are expected to happen this week.

We will keep everyone informed of these final steps as soon as we can, as we are still hoping to get approval to use the hall for the festival.

### **Building Fund Update - September 2025**

We passed another fundraising milestone this past month, bringing our contributions to more than \$1.1 Million in direct donations to the hall! Thank you all so much for keeping this project alive and on-going. The donor list attached shows contributions so far. Please check the spelling of your names, as this will be the list from which we design the donor plaque for the hall. if you have any changes, please contact the church office.

There are a few donors who have not yet completed their pledges for the hall, and we ask that you do so as soon as possible, or contact the church office if you need to lower your pledge for whatever reason. The current donor list is based on pledges but may need to be adjusted if pledges are not met.

Thank you for your attention to this matter.

**ST. JOHN MIDDLE EASTERN FESTIVAL – 2025 PRE-ORDER FORM**

| ITEM  | PRICE    | QUANTITY | TOTAL |
|---|----------|----------|-------|
| Spinach Pies (baker's dozen)  | \$ 60.00 |          |       |
| Cheese Pies (baker's dozen)   | \$ 60.00 |          |       |
| Meat Pies (baker's dozen)   | \$ 60.00 |          |       |
| Grape Leaves – 1 large tray (approx. 180 leaves)  | \$200.00 |          |       |
| Grape Leaves – 1 small tray (approx. 90 leaves)   | \$100.00 |          |       |
| Name:<br><br>Date Paid:   |          |          |       |
| ORDERS DUE TO RULA<br>ADRANLY 8/17/25<br><a href="mailto:rulaadranly@comcast.net">rulaadranly@comcast.net</a> |          |          |       |



## Advertisement Form for 2025 Festival Ad Book

# 31st Annual Middle Eastern Festival

## Sponsored by St. John the Evangelist Orthodox Church

Festival Location: St. John the Evangelist Orthodox Church Grounds, 501 Moraga Way, Orinda, CA 94563

Dates: Saturday, September 20th & Sunday, September 21st

Advertiser: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Advertisement (circle one)

| Premium Page AD | Full Page AD | 1/2 Page AD | 1/4 Page AD |
|-----------------|--------------|-------------|-------------|
| \$500 Plus      | \$250        | \$125       | \$75        |

Note: If you wish to include a logo or special typeface, it's best to email it.

The 2025 Middle Eastern Festival will feature the finest Middle Eastern entertainment, delicious food, exotic desserts, live music, folk dancing, bazaar, Middle Eastern heritage exhibits, children's games & activities, and more.

The Festival Book, given to attendees, will include advertisements from local businesses and community supporters;

On behalf of the parishioners of St. John the Evangelist Orthodox Church and members of the 2025 Festival Committee, we thank you for your support.

### Checks payable to St. John Church Festival Mail to:

St. John the Evangelist Orthodox Church Office, 501 Moraga Way, Orinda, CA  
Email: [st.john.evangelist.orinda@gmail.com](mailto:st.john.evangelist.orinda@gmail.com) web: [www.st.johnnorinda.org](http://www.st.johnnorinda.org)

**ST. JOHN ORTHODOX CHURCH**

# MIDDLE EASTERN FOOD FESTIVAL



**MUSIC**



**FOOD**



**CULTURE**



**SEPTEMBER 20 & 21**

**501 MORAGA WAY ORINDA, CA**

**SAT 11AM - 8PM | SUN NOON - 7PM**

**FREE ADMISSION**







# Krispy Kreme Digital Dozens to Support St. John Church



[grouprai.se/krispykreme60225o](https://grouprai.se/krispykreme60225o)



**\$15**  
per order



**50%**  
donated back

## St John Fellowship Hall Donor Recognition

The St John Fellowship Hall Building and Fundraising Committees along with the Parish Council would like to thank and recognize those donors who have given over the years to the Building Fund. The contributions shown below include cumulative donations to the initial \$2 Million in the building fund at the start of construction, in addition to those donations to the current fundraising effort. Please note that our very generous Cornerstone Donor, as well as several of the Partner and Friend level donors have donated prior to the beginning of our current campaign. All donors will be recognized on a plaque or donor wall feature located in the reception area (foyer) of the hall at the levels shown below. If you would like your contribution recognized in another way, or if you have questions regarding your donation level, please contact the church office.

| <b>Recognition level</b>               | <b>Names of Donors</b>   |   |
|--|--|---|
| <b>Cornerstone</b><br>\$500,000 +      | Hanada I. Fasheh   |   |
| <b>Patron</b><br>\$100,000-249,000     | Rick and Sandra Dudum<br>Jack and Sylvia Dudum   | Jason and Lena Dudum<br>Fuad and Nadia Sweiss   |
| <b>Benefactor</b><br>\$50,000 - 99,999 | Keith Dudum<br>Joseph Sweis and Family   | The McClintic Family  |
| <b>Provider</b><br>\$25,000 - 49,999   | Sami and Kathy Adranly<br>James and Denise Dudum<br>Rocky and Nada Dudum<br>Nick and Deena Farrah  | Jon and Larissa Geleris<br>Stephen and Angela Kreta<br>Elias and Samia Shaheen  |
| <b>Supporter</b><br>\$10,000-24,999    | Dn. Nicolas and Rula Adranly<br>George and Samar Adranly<br>ADOBE – matching gift for<br>Hanna Family<br>Anonymous<br>Dominick and Joby Aranda<br>George and Freida Cawog<br>Ibrahim Fasheh<br>Jordis Fasheh<br>Lisa and David Hanna<br>and Family<br>Phillip and Gina Jaber<br>Jawad and Violet Jaber | and Ruth Jeha, in Memory of<br>Michael Elias Jeha<br>Sam Khoury<br>Ron and Nancy Nicola<br>Fady and Joumana Najjar<br>Orthodox Vision Foundation<br>The Potts Family<br>Raymond and Georgianna Rishwain<br>Raif and Sonia Rihani and Family<br>Eddie and Evleen Salem<br>Ernest and Noha Shulze and Family<br>Daniel and Mona Thayer<br>Ramsay Zacharia |

Partner  
\$5,000-9,999

Anonymous  
Charles and Marilee Ajalat  
Miranda Halaby  
Sandy Hodges  
John and Sylvia Jaber  
Leila Farradj  
Lynn and Usama Farradj

Issam and Rania Freij  
Salem and Antoinette Mufarreh  
Darrin Rishwain  
George Theodosy  
Suzanne & Nabil Taovil  
In Memory of Najat Nicola,  
Ghada, Nassif and Yasmina Malouf

Friend  
\$1,000-4,999

Saleem & Samya Abudawood  
Jack Ajluni  
Anonymous  
Richard and Joyce Ayoob  
Anthony and Kimberly Bailey  
Sandy Bennett  
William and Judith Bosl  
Fr. Nicholas Borzghol  
Challenger Enterprises  
Dana Dietzmann  
Daryl and Katherine Dudum  
J.D. and Jessie Dudum  
F&M Bank  
Fadi and Rana Feghali  
Alex and Helen Ghantous  
Khalil and Leila Hakeem  
Ronald Issac  
JDO Dakota Ventures  
Mary Karadsheh  
Maha Kury-Peterson  
Brandon Laidlaw  
Lieman Properties  
Azmie and Melanie Madanat  
Chris and Eva Malki  
Margaret Mas  
Fred and Tania Milkie  
Siham Mitry  
Myers Restaurant Supply

George Najjar  
Samer & Maram Nassar  
Sam & Nelly Nassif  
Dn George and Jane Nassief  
Ramzi and Marina Nassoura  
Ziad & Charlene Nassoura  
Naim and Helen Nazzal  
Susan Nazzal  
Nicholas Luengo Construction  
Nick Jr. and Najat Nicola and Family  
Antone Nino  
Fawda Samara  
Jeanne Shikany  
Samir and Caroline Syriani  
Sami and Alia Sahouria  
Andrew Thayer  
Steven Thayer  
The Kebab Shop Restaurant  
John and Jan Theodosy  
Samir and Abla Toubassy  
In Memory of Dwight Underhill  
Robert and Katrina Waddell  
George and Afaf Wahbeh  
Kamal and Samar Wahbe  
Nabil and Souhila Wakileh  
William Wood Architects  
Hala Yowakeem  
Samir and Nadia Zeidan

**Builder**  
\$100-999

George E. Adranly  
Felice and Eric Ajluni  
Howard & Marilyn Ashcraft  
Eman Baalbaki  
Tania & Daniel Bajada  
Randy and Barbara Bray  
Ken Bullock Ins & Fin Services  
Robert and Renee Crawford  
Mary Cubeisy  
Dn. John and Irena Dibs  
Herb & Tania DeGroot  
Tony Dudum  
Fuad and Mary Farradj  
Naim & Nadia Frangieh  
John & Dina Freij  
Fairouz Freij  
Fred and Sue Gedeon  
Sandra Gedeon  
Benjamin and Ashley Geleris  
Zzane & Irene Guajardo  
Julianna Greensides  
Bahij & Yardena Hanhan  
Raymond Hilal  
Mounir and Muna Hobaika  
Angela Husary  
Jack's Restaurant  
Carol Jeha  
Mark Emile Johnson  
Samir Juha  
Andreas Kamlot  
David Kashou  
Rania Kashou  
Rima Kashou  
Sandy Kashou

Norma Khalil  
Elia Khalilieh  
Elizabeth Kreta  
Mary Lodge  
William and Mary Massarweh  
Daniel & Amy McLellan  
Mendocino Farms Restaurant  
Paul and Arwa Mogannam  
Alan & Dale Morgan  
Khalil Mounzer  
Ibrahim Munayer  
Marwan Mukhar  
William and Jida Nasser  
Maureen Nelson  
Mark Nicola  
Michelle Nicola  
Pacer Physical Therapy  
Jacob Ritter  
Alexis Robbins  
Rocco's Restaurant & Pizza  
Neezar Samara  
Wanda and Leonard Sarkissian  
See's Candies  
Jabra & Rania Shuheiber  
Marie Simon  
Matthew Simon  
Summit Landscape Development  
Christina Tast  
Sami Tawasha  
Christina Thabit  
TP Wolf  
Khalil Yowakeem  
Sam & Nevine Yowakim

Rev: Sept. 8, 2025