

+St. John the Evangelist Orthodox Church

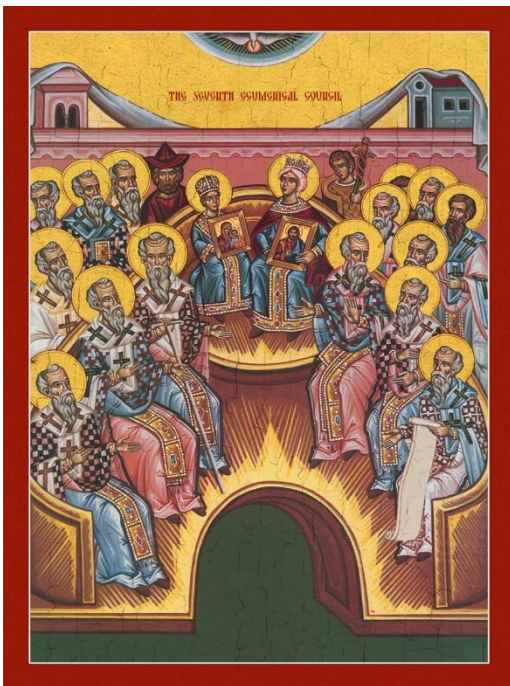
Antiochian Archdiocese of North America
Metropolitan Saba of New York and all North America
V. Rev. Fr. Nicholas Borzghol, Pastor
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SUNDAY, OCTOBER 12, 2025

SUNDAY OF HOLY FATHERS OF SEVENTH ECUMENICAL COUNCIL & FOURTH SUNDAY OF LUKE

MARTYRS PROBOS, ANDRONIKOS AND TARACHOS AT TARSUS; MARTYR DOMNINA AT ANAZARBUS IN CILICIA; VIRGIN
MARTYR ANASTASIA OF ROME



On October 12 in the Holy Orthodox Church, we commemorate the Martyrs Probos, Andronikos and Tarachos at Tarsus; Martyr Domnina at Anazarbus in Cilicia; and Virgin Martyr Anastasia of Rome.

On this day we commemorate the holy and blessed Fathers who came together for the second time in Nicaea, during the reign of the pious and Christ-loving Sovereigns Constantine and Irene, against those who impiously, ignorantly and foolishly asserted that the Church of God worshippeth idols, and rejected the august and holy icons.

The Council met in 787 to refute the Iconoclast heresy, whose camp believed that all depictions of Christ, His Mother and the saints should be destroyed. The iconophiles believed that icons served to preserve the doctrinal teachings of the Church; and they considered icons to be man's dynamic way of expressing the divine through art and beauty. The council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype, or the person depicted. It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because "no man has seen God at any time" (John 1:18).

THE EPISTLE

Blessed are Thou, O Lord, the God of our Fathers. For Thou art just in all that Thou hast done to us.

The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا.
لَأَنَّكَ عَدَلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا.

فَصْلٌ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ إِلَى تَيْطُسَ. (3:8-15)

يَا وَلَدِي تَيْطُسُ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَإِيَّاهَا أُرِيدُ أَنْ تُقَرِّرَ حَتَّى يَهْتَمَّ الَّذِينَ آمَنُوا بِاللَّهِ فِي الْقِيَامِ بِالْأَعْمَالِ الْحَسَنَةِ، فَهَذِهِ هِيَ الْأَعْمَالُ الْحَسَنَةُ وَالنَّافِعَةُ. أَمَّا الْمُبَاحَثَاتُ الْهَذْيَانِيَّةُ وَالْأَنْسَابُ وَالْخُصُومَاتُ وَالْمُمَاحَاكُتُ النَّامُوسِيَّةُ فَاجْتَنِبْهَا، فَإِنَّهَا غَيْرُ نَافِعَةٍ وَبَاطِلَةٌ. وَرَجُلٌ الْبِدْعَةِ بَعْدَ الْإِنْذَارِ مَرَّةً وَأُخْرَى أَعْرِضْ عَنْهُ. عَالِمًا أَنَّ مَنْ هُوَ كَذَلِكَ قَدْ اعْتَسَفَ، وَهُوَ فِي الْخَطِيئَةِ يَقْضِي بِنَفْسِهِ عَلَى نَفْسِهِ. وَمَتَى أُرْسَلْتُ إِلَيْكَ أَرْتِيْمَاسُ أَوْ تِيخِيكُسُ، فَبَادِرْ أَنْ تَأْتِيَنِي إِلَى نِيكُوبُولِسَ لِأَنِّي قَدْ عَزَمْتُ أَنْ أَشْتِيَ هُنَاكَ. أَمَّا زِينَا سُ مُعَلِّمُ النَّامُوسِ وَابْلُوسُ، فَاجْتَهِدْ أَنْ تُشَيِّعَهُمَا مُتَأَهِّبِينَ لِنَلَّا يُعَوِّزُهُمَا شَيْءٌ. وَلْيَتَعَلَّمْ دُونَا أَنْ يَقُومُوا بِالْأَعْمَالِ الصَّالِحَةِ لِلْحَاجَاتِ الصَّرُورِيَّةِ حَتَّى لَا يَكُونُوا غَيْرَ مُثْمَرِينَ. يُسَلِّمُ عَلَيْكَ جَمِيعُ الَّذِينَ مَعِيَ، سَلَامٌ عَلَى الَّذِينَ يُحِبُّونَنَا فِي الْإِيمَانِ، النِّعْمَةُ مَعَكُمْ أَجْمَعِينَ. آمِينَ.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:5-15)

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones

along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.” As Jesus said this, He called out, “He who has ears to hear, let him hear.”

فصلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (15-5:8)

قَالَ الرَّبُّ هَذَا الْمَثَلُ: خَرَجَ الزَّارِعُ لِيَزْرَعَ زَرْعَهُ. وَفِيمَا هُوَ يَزْرَعُ، سَقَطَ بَعْضُ عَلَى الطَّرِيقِ، فَوُطِئَ وَأَكَلَتْهُ طُيُورُ السَّمَاءِ. وَبَعْضُ سَقَطَ عَلَى الصَّخْرِ، فَلَمَّا نَبَتَ بَيْسَ لِأَنَّهُ لَمْ تَكُنْ لَهُ رُطُوبَةٌ. وَبَعْضُ سَقَطَ بَيْنَ الشُّوكِ، فَنَبَتَ الشُّوكُ مَعَهُ فَخَنَّقَهُ. وَبَعْضُ سَقَطَ فِي الْأَرْضِ الصَّالِحَةِ، فَلَمَّا نَبَتَ أَثْمَرَ مِائَةَ ضِعْفٍ. فَسَأَلَهُ تَلَامِيذُهُ مَا عَسَى أَنْ يَكُونَ هَذَا الْمَثَلُ. فَقَالَ: لَكُمْ قَدْ أُعْطِيَ أَنْ تَعْرِفُوا أَسْرَارَ مَلَكُوتِ اللَّهِ، وَأَمَّا الْبَاقُونَ فَبِأَمْثَالٍ، لِكَيْ لَا يَنْظُرُوا وَهُمْ نَاطِرُونَ، وَلَا يَفْهَمُوا وَهُمْ سَامِعُونَ. وَهَذَا هُوَ الْمَثَلُ: الزَّرْعُ هُوَ كَلِمَةُ اللَّهِ. وَالَّذِينَ عَلَى الطَّرِيقِ هُمُ الَّذِينَ يَسْمَعُونَ، ثُمَّ يَأْتِي إبْلِيسُ وَيَنْزِعُ الْكَلِمَةَ مِنْ قُلُوبِهِمْ لِنَلَّا يُؤْمِنُوا فَيَخْلُصُوا. وَالَّذِينَ عَلَى الصَّخْرِ هُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ وَيَقْبَلُونَهَا بِفَرَحٍ، وَلَكِنْ لَيْسَ لَهُمْ أَصْلٌ، وَإِنَّمَا يُؤْمِنُونَ إِلَى حِينٍ، وَفِي وَقْتِ التَّجَرِبَةِ يَرْتَدُّونَ. وَالَّذِي سَقَطَ فِي الشُّوكِ، هُمُ الَّذِينَ يَسْمَعُونَ ثُمَّ يَذْهَبُونَ فَيَخْتَنِقُونَ بِهَمُومِ هَذِهِ الْحَيَاةِ وَغِنَاهَا وَمَلَذَاتِهَا، فَلَا يَأْتُونَ بِثَمَرٍ. وَأَمَّا الَّذِي سَقَطَ فِي الْأَرْضِ الْجَيِّدَةِ، فَهُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ فَيَحْفَظُونَهَا فِي قَلْبٍ جَيِّدٍ صَالِحٍ، وَيُثْمِرُونَ بِالصَّبْرِ. وَلَمَّا قَالَ هَذَا نَادَى: مَنْ لَهُ أُذُنَانِ لِلسَّمْعِ فَلْيَسْمَعْ.

Youth Month in our Archdiocese!!

October is here and we are about to start *Youth Month* across our Antiochian Archdiocese. During the month of October, we give our teens more opportunities to serve in Church, including: Epistle reading, taking the collections, serving as ushers, and other additional activities in serving the parish community.

October is also a time for us, clergy and parishioners, to share our love and concern for the youth of our parish. Let us take a moment to thank a teenager for being present in Church. Thank them for their good works. Let them know that they are welcome and wanted in our parish!



Upcoming Youth Readers:

<u>Date</u>	<u>English Epistle</u>	<u>Arabic Epistle</u>	<u>Sermonette</u>
Oct 12	Ian McClellan	TBD	TBD
Oct 19	Tania	TBD	Mason Kawar
Oct 26	Nour Khalileh	Malak Khalileh	TBD

Thank You, Festival Workers!

Thank you to all the festival workers who dedicated their time and their God-given gifts to serve our parish community. Big thanks from the bottom of my heart to all who chaired, labored, cooked, served, donated, and participated before during and after our great festival. We could not have done it without you. Thank you and God bless you and your families! -Fr. Nicholas Borzghol

Upcoming Events

Saturday October 25th	Vespers at 5:30 pm
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Coffee Hour

Oct 5th	Jordis Fasheh
Oct 12th	Offered by Fuad and Nadia Swies; Rami and Andera Swies for the good health of Archer Swies on the occasion of his first birthday. Many years!
Oct 26th	Siham Mitry for the 6th month memorial in honor of Donna Potter

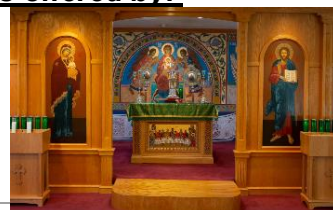
Holy Oblations

This week, Holy Oblations are offered by:

- † St. John Parish Family for the good health of **Nick Nicola, Sandy Dudum, George Messih, Fairouz Freij, George Adranly, Fred Addas, Henriette Hilal, Souhad Halaka, George Cawog, Rocky Dudum and Norma Khalil**. Many years!
- † St. John Parish Family for the good health of **Blanche Manneh**. Many years!
- † St. John Parish Family for the good health of **Sam Nassab**. Many years!
- † St. John Parish Family for the good health of **Deacon Nicholas Adranly**. Many years!
- † St. John Parish Family for the good health of **Sue Gideon**. Many years!
- † Elia and Anya Haddad for the good health of their newborn son, **Silas Haddad**, on the occasion of his churching. Many years!

Candles for the altar table and in front of the icons of Christ and the Theotokos offered by:

- † Ibrahim Fasheh in memory of Hanada Fasheh for one full year. May her memory be eternal!



- † Altar Servers:
Nathan Sweis, Clayton Morgan, Elias Freij, Angelo Freij, Andrew Freij, Mazyn Haddadin, James Dudum, John Dudum, David Evans, Evan Kavar, Mason Kavar, Jonathan Juha, Maron Juha and Zaiden Karanikola

St. John Orthodox Church
501 Moraga Way
Orinda, CA 94563

You could use this QR code for your donation



Building Update - October

At long last, all city and county inspections have been completed or are scheduled to take place this week. All interior and exterior work required for the certificate of occupancy and approval of all permits has been completed. The final steps were the paving of the driveway from Hall Drive and the installation of the custom kitchen tables - these were completed last week and look fabulous. See pictures attached.

As in any major project such as this hall, there is a punch list of non-permitted items that will need to be completed, and we will get to work on those once we have obtained all final signatures and inspections.

We are excited to open the hall very soon for all to share and enjoy! On behalf of the Building Committee, I thank you all for your love, prayers, patience and contributions to this incredible addition to our property and to the upcoming fulfillment of this dream



Festival Dancefloor Photos!



INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES

IOCC FOOD & WINE TOUR

Hosted by the IOCC Metropolitan Committee of Northern California and St George Orthodox Cathedral

SUNDAY, NOVEMBER 2, 2025

VESPERS: 4:00 PM • RECEPTION: 5:00 – 8:00 PM

Come experience a tasting menu & wine pours from around the world and learn about IOCC's latest emergency programs

ST GEORGE ORTHODOX CATHEDRAL

1617 Southgate Ave | Daly City, CA 94015

Tickets: \$60 through Oct. 15, includes food and unlimited wine pours
\$70 after Oct. 15, includes food and wine
\$50 includes food only
\$35 students
\$25 children 6–12 (*free 5 and under*)

Tickets and sponsorships at **iocc.org/bayarea**



SUNDAY FUNDAY

DAVE & BUSTER'S

AFTER
LITURGY

NOVEMBER 9TH

2075 Diamond Blvd Ste.
H180, Concord, CA 94520



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Christmas Event

DECORATE THE TRUNK OF
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7 | DECEMBER
SUNDAY | AFTER LITURGY

BRING A TREAT TO PASS TO
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TO PARTICIPATE PLEASE
CONTACT: RANIA KASHOU





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\$15
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St John Fellowship Hall Donor Recognition

The St John Fellowship Hall Building and Fundraising Committees along with the Parish Council would like to thank and recognize those donors who have given over the years to the Building Fund. The contributions shown below include cumulative donations to the initial \$2 Million in the building fund at the start of construction, in addition to those donations to the current fundraising effort. Please note that our very generous Cornerstone Donor, as well as several of the Partner and Friend level donors have donated prior to the beginning of our current campaign. All donors will be recognized on a plaque or donor wall feature located in the reception area (foyer) of the hall at the levels shown below. If you would like your contribution recognized in another way, or if you have questions regarding your donation level, please contact the church office.

Recognition level	Names of Donors	
Cornerstone \$500,000 +	Hanada I. Fasheh	
Patron \$100,000-249,000	Rick and Sandra Dudum Jack and Sylvia Dudum	Jason and Lena Dudum Fuad and Nadia Sweiss
Benefactor \$50,000 - 99,999	Keith Dudum Joseph Sweis and Family	The McClintic Family
Provider \$25,000 - 49,999	Sami and Kathy Adranly James and Denise Dudum Rocky and Nada Dudum Nick and Deena Farrah	Jon and Larissa Geleris Stephen and Angela Kreta Elias and Samia Shaheen
Supporter \$10,000-24,999	Dn. Nicolas and Rula Adranly George and Samar Adranly ADOBE – matching gift for Hanna Family Anonymous Dominick and Joby Aranda George and Freida Cawog Ibrahim Fasheh Jordis Fasheh Lisa and David Hanna and Family Phillip and Gina Jaber Jawad and Violet Jaber	Ron and Ruth Jeha, in Memory of Michael Elias Jeha Sam Khoury Ron and Nancy Nicola Fady and Joumana Najjar Orthodox Vision Foundation The Potts Family Raymond and Georgianna Rishwain Raif and Sonia Rihani and Family Eddie and Evleen Salem Ernest and Noha Shulze and Family Daniel and Mona Thayer Ramsay Zacharia

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In Memory of Najat Nicola,
Ghada, Nassif and Yasmina Malouf

Friend
\$1,000-4,999

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Hala Yowakeem
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Jacob Ritter
Alexis Robbins
Rocco's Restaurant & Pizza
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Khalil Yowakeem
Sam & Nevine Yowakim

Rev: Oct 6, 2025

His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 482/2025

October 5, 2025

Beloved clergy and faithful of our God-protected Archdiocese,

Greetings in the Name of our Lord and Savior, Jesus Christ. We pray that you enjoyed a peaceful and refreshing summer and that you are diligently engaged as we begin a new ecclesiastical year.

This year marks the 130th anniversary of the arrival of St. Raphael of Brooklyn in North America and the establishment of our Antiochian presence on this continent. The seeds he planted have blossomed, thanks in large part to our dedicated clergy. While most of the early clergy were pious and faithful men whose Orthodox ethos was formed by their families in their homelands without formal theological education, today's clergy are a diverse mixture of men: some who embraced the Orthodox faith as adults, some who immigrated from overseas, and others who were born into Orthodox families here in North America. The common thread among our contemporary clergy is the spiritual formation they receive from their families, parishes, and educational institutions.

With that in mind, we remind you that October in the Antiochian Archdiocese is observed as "Youth Month and Seminary Month." This year, we are blessed with 22 seminarians, most—if not all—of whom will serve this Archdiocese as priests. They will baptize and/or chrismate catechumens, raise up the youth in the faith, educate the laity, comfort the sorrowful, visit the sick, restore the penitent, and heal the broken-hearted. Supporting our future clergy and the institutions that provide their education and formation is vital to the spiritual health of our parishes and ministries. St. Vladimir's, St. Tikhon's, Holy Cross, and our own Antiochian House of Studies need our help to equip these future priests with the tools necessary for proper education and formation.

We live in a pluralistic society where our faith and values are constantly under attack and scrutiny. We need soldiers of Christ to confront the negative trends that affect our youth by instilling in them an Orthodox ethos and a distinctly Orthodox way of life and thinking. Likewise, as we welcome more inquirers thirsting for the truth, we must have competent and educated clergy and lay leaders who can answer their questions and guide them into the faith. To that end, we humbly ask for your generous support of our seminarians and the institutions that educate them.

May our Lord continue to bless you and your families.

Your Father in Christ,

+SABA

Archbishop of New York and Metropolitan of all North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

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