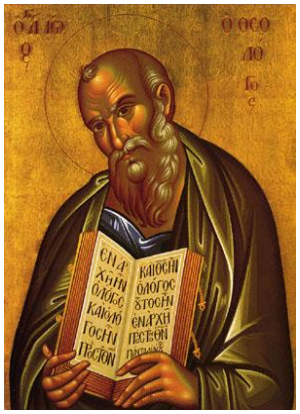


St. John Evangelist Orthodox Church

Antiochian Archdiocese of North America

Metropolitan Saba of New York and all North America

V. Rev. Fr. Nicholas Borzghol, Pastor

Dn. Nicholas Adranly

Address: **501 Moraga Way, Orinda, California** Phone: **925-258-4255**

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Sunday, November 01, 2026; Tone 5 / Eothinon 11
Holy Unmercenaries Cosmas and Damian of Asia

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On November 1 in the Holy Orthodox Church, we commemorate the holy and wonderworking Unmercenaries Cosmas and Damian, the sons of Theodota of Asia.

The brothers were from Mesopotamia in Asia Minor. After the death of their pagan father, their Christ-loving mother Theodota reared them in piety and in all manner of virtue, and had them instructed in every science, especially that of medicine. This became their vocation, and they went about healing every illness and malady, bestowing healing freely on both men and beasts alike; because of this, Cosmas and Damian are called "Unmercenaries." They fulfilled Christ's command: "Freely have ye received; freely give" (Matthew 10:8). And thus, having completed the course of their life, they reposed in peace. Even after their deaths, Cosmas and Damian worked healing miracles for all who called upon their names.

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THE EPISTLE

In the saints that are in His earth hath the Lord been wondrous.

I beheld the Lord ever before me, for He is at my right hand, that I might not be shaken.

The Reading from the First Epistle of St. Paul to the Corinthians. (12:27-13:8)

Brethren, you are the body of Christ and individually members of it. And God has appointed in the Church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.

الرَّبُّ صَنَعَ العَجائبَ لِلْقِدّيسينَ الذينَ في أَرْضِهِ.

سَبَقْتُ فَأَبْصَرْتُ الرَّبَّ أمامي في كُلِّ حينٍ، لأَنَّهُ عَنْ يَميني هُوَ، كَيْ لا أتزَعْزَع.

فَصلٌ مِنْ رِسالةِ القديسِ بولسَ الرَّسولِ الأولى إلى أهلِ كورنثوس. (12:27-13:8)

يا إِخْوَةُ، أَنْتُمْ جَسَدُ المَسيحِ وأعضاؤُهُ أفراداً. وقَدْ وَضَعَ اللهُ في الكَنيسةِ أُناساً، أَوَّلاً رُسُلاً، ثانِياً أنبياءً، ثالِثاً مُعَلِّمينَ، ثُمَّ قُوّاتٍ، ثُمَّ مَواهِبَ شِفاءٍ، فإغاثاتٍ، فَتَدابيرَ، فَأَنْواعَ أَلْسِنَةٍ. أَلَعَلَّ الجميعَ مُعَلِّمونَ؟ أَلَعَلَّ الجَميعَ صانِعو قُوّاتٍ؟ أَلَعَلَّ لِلْجَميعِ مَواهِبَ الشفاء؟ أَلَعَلَّ الجَميعَ يَنْطِقونَ بالألسنة؟ أَلَعَلَّ الجَميعَ يُتَرْجِمون؟ ولَكِنْ تَنافَسُوا في المَواهِبِ الفُضْلى، وأنا أُريكُمْ طَريقاً أفضَلَ جدّاً. إِنْ كُنْتُ أَنْطِقُ بِأَلْسِنَةِ الناسِ والمَلائكةِ ولَمْ تَكُنْ فِيَّ المَحَبَّة، فإنَّما أَنا نُحاسٌ يَطِنُّ أو صِنْجٌ يَرِنُّ. وإِنْ كانت ليَ النُّبُوَّةُ، وكُنْتُ أَعلَمُ جميعَ الأَسْرارِ والعِلْمَ كُلَّهُ، وإِنْ كانَ ليَ الإيمانُ كُلُّهُ حَتَّى أَنْقُلَ الجِبالَ، ولَمْ تَكُنْ فِيَّ المَحَبَّة، فَلَسْتُ بِشَيءٍ. وإِنْ أَطْعَمْتُ جميعَ أَمْوالي، وأَسْلَمْتُ جَسَدي لِأُحْرَقَ، ولَمْ تَكُنْ فِيَّ المَحَبَّة، فَلا أَنْتَفِعُ شَيْئاً. المَحَبَّةُ تَتَأَنَّى وَتَرفُقُ، المَحَبَّةُ لا تَحْسُدُ، المَحَبَّةُ لا تَتَفاخَرُ ولا تَنْتَفِخُ، ولا تَأتي قَباحَةً، ولا تَلْتمسُ ما هُو لَها، ولا تَحْتَدُّ، ولا تَظُنُّ السوءَ، ولا تَفرَحُ بالظُّلْمِ بَلْ تَفرَحُ بالحقّ. وتَحْتَمِلُ كُلَّ شَيءٍ، وتَرْجو كُلَّ شيءٍ، وتَصْبِرُ على كُلِّ شيءٍ. المَحبَةُ لا تسقُطُ أبداً.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (16:19-31)

The Lord said, “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, ‘Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ But Abraham said, ‘Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father’s house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.’”

فَصْلٌ شَريفٌ مِنْ بِشارَةِ القِدّيسِ لوقا الإنْجيليِّ البَشيرِ. (16:19-31)

قالَ الرَّبُّ: كانَ إنْسانٌ غَنِيٌّ يَلْبَسُ الأُرْجُوانَ والبَزَّ، ويَتَنَعَّمُ كُلَّ يوْمٍ تَنَعُّماً فاخِراً. وكانَ مِسْكينٌ اسْمُهُ لَعازَرُ مَطْروحاً عندَ بابِهِ مُصاباً بالقُروحِ. وكانَ يَشْتَهِي أنْ يَشْبَعَ منَ الفُتاتِ الذي يَسْقُطُ مِنْ مائِدَةِ الغَنِيّ. بَلْ كانَتِ الكِلابُ تَأْتي وتَلْحَسُ قُرُوحَهُ. ثُمَّ ماتَ المِسْكينُ، فنَقَلَتْهُ المَلائِكَةُ إلى حِضْنِ إبْراهيمَ. وماتَ الغَنِيُّ أيضاً، فدُفِنَ فَرَفَعَ عَيْنَيْهِ في الجَحيمِ وهُوَ في العَذابِ، فَرَأى إبْراهيمَ مِنْ بَعيدٍ ولَعازَرَ في حِضْنِهِ. فَنادى قائِلاً: "يا أَبَتِ إبْراهيمُ ارْحَمْنِي وأَرْسِلْ لَعازَرَ لِيُغَمِّسَ طَرَفَ إصبَعِهِ في الماءِ ويُبَرِّدَ لِسانِي، لأَنِّي مُعَذَّبٌ في هذا اللهيب." فقالَ إبراهيمُ: "تَذَكَّرْ يا ابْنِي أَنَّكَ نِلْتَ خَيْراتِكَ في حَياتِكَ، ولَعازَرُ كَذلِكَ بَلاياهُ. والآنَ فَهُوَ يَتَعَزّى وأَنْتَ تَتَعَذّب. وعَلاوةً على هَذا كُلِّهِ، فَبَيْنَنا وبَيْنَكُمْ هُوَّةٌ عَظيمَةٌ قدْ أُثْبِتَتْ، حَتَّى إنَّ الذينَ يُريدونَ أنْ يَجْتازوا مِنْ هُنَا إليكُمْ لا يَسْتَطيعونَ، ولا الذينَ هُنَاكَ أنْ يعبُرُوا إلينا." فقالَ: "أَسْأَلُكَ إذَنْ يا أَبَتِ أنْ تُرْسِلَهُ إلى بَيْتِ أبي. فإِنَّ لِي خَمْسَةَ إخْوَةٍ، حَتَّى يَشْهَدَ لهُمْ لِكَي لا يأتُوا هُمْ أيضاً إلى موضِعِ العَذابِ هذا." فقالَ لَهُ إبراهيمُ: "إنَّ عِنْدَهُمْ موسى والأنبياءَ، فَلْيَسْمَعُوا مِنْهُم." قالَ: "لا يا أبَتِ إبراهيمُ، بَلْ إذا مَضَى إليهِمْ واحِدٌ مِنَ الأمواتِ يَتوبون." فقالَ لَهُ: "إنْ لَمْ يَسْمَعُوا مِنْ موسى والأَنْبِياءِ، فإنَّهُمْ، ولا إنْ قامَ واحِدٌ مِنَ الأمْواتِ، يُصَدِّقُونَهُ."

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Holy Oblations

This week, Holy Oblations are offered by:

- † St. John Parish Family for the good health of **Nick Nicola, Sandy Dudum, George Messih, George Adranly, Fred Addes, Henriette Hilal, Souhad Halaka, George Cawog, Rocky Dudum** and **Norma Khalil**. Many years!
- † St. John Parish Family for the good health of **Violet Jaber.** Many years!
- † St. John Parish Family in memory of **Leila Farradj.** May her memory be eternal!
- † St. John Parish Family in memory of **Dr. Fadi Ibrahim Asim al-Halsa, Dr. Khaled Michael Mafdi al-Halsa, Dr. Mohammad Yousef al-Qassous, Dr. Asim Emil Hanna al-Burqan, Mazen Rasmi al-Qassous, Dr. Maher Adel Khalil al-Zureiqat, Ehab Nayef Jamil al-Halsa, Alaa Khalil Saleh al-Masarwah, Marwan Khalil al-Khaitan** the Martyrs of St. George Church in Jordan. May their Memory be eternal!

Candles for the altar table and in front of the icons of Christ and the Theotokos offered by:

† Ibrahim Fasheh in memory of Hanada Fasheh for one full year. May her memory be eternal!



† Altar Servers: Nathan Sweis, Clayton Morgan, Elias Freij, Angelo Freij, Andrew Freij, Mazyn Haddadin, James Dudum, John Dudum, David Evans, Evan Kawar, Mason Kawar, Jonathan Juha, Luke and Timothy Ernst, Maron Juha and Zaiden Karanikola, Nimer and Nathan Moganam

Coffee Hour

Nov 1st	LOCATED IN FOYER: Paula Kassouf and Family in memory of Samir Kassouf (10-year memorial)
Nov 29th	Farradj family in memory of the Handmaiden of God Leila Farradj. May her memory be eternal!

Upcoming Events

Nov 1st	9th day prayer for the Handmaiden of God Leila Farradj
Nov 22nd	Prison Ministry Christmas card writing workshop at coffee hour. See Jill Norgaard to participate
Nov 29th	40th day prayer for the Handmaiden of God Leila Farradj

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St. John Orthodox Church
501 Moraga Way
Orinda, CA 94563

You could use this QR code for your donation

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Announcements

Love your Neighbor: November – International Orthodox Christian Charities – IOCC

IOCC, in the spirit of Christ's love, offers emergency relief and development programs to those in need worldwide, without discrimination, and strengthens the capacity of the Orthodox Church to so respond. We envision that, by God's grace, IOCC will enable those suffering and in need to continue to improve their own lives and communities and to have means to live with dignity, respect, and hope.

IOCC Hygiene Kit Donations Needed

St John's is organizing a project for teens to assemble Hygiene Kits for the IOCC to distribute.

This will be a beautiful humanitarian project that will take place during the IOCC Food & Wine Tour here in our Hall on Sunday November 1, 2026. (for more info see, Iocc.org/ Bay Area)

The items listed below and/ or tax deductible donations are needed by Sunday, October 25th. If you would like to donate any of these items, it will be greatly appreciated:

- 50 Washcloths
- 50 Fingernail or toenail clippers (in package)
- 50 Bath size bar of soap
- 50 Travel size deodorant (3.4 oz or less, non aerosol)
- 50 Travel size lotion(3.4oz or less, fragrance free)
- 50 Travel size shampoo(3.4oz or less)
- 50 Sturdy wide tooth comb (6" minimum)
- *50 toothbrushes (Dr. Jon Geleris-donated)
- *50 mini toothpaste(Dr. Jon Geleris-donated)

We need 50 of each item and they must be new. The dollar store is a great resource. All donations welcome- No donation too small- give what you can. If you'd prefer to make a monetary contribution we will purchase the items on your behalf. Please make the check out to St John the Evangelist Orthodox Church and write IOCC in the memo for tax purposes.

Your donations and care are helping our fellow brothers and sisters around the world. Let us, unite our community to bring a bit of comfort and dignity to those in need. Thank you for your generosity!

Fuad 925.389.2318 and Mary 925.437.0872 Farradj

"As we have opportunities, let us do good to all people." **-** Galatians 6:10

IOCC FOOD & WINE TOUR

Sunday November 1. This year, our parish is hosting the 34th annual IOCC Food & Wine Tour, one of IOCC's biggest fundraising events of the year. If you are interested in volunteering, please contact Larissa Geleris by email lkgeleris@gmail.com or text 925-323-4924

Thanksgiving Basket Nov 22nd

Rima Kashou would appreciate if you would begin sending gourmet items for the Thanksgiving basket. Please bring abundantly so will be able to make more than one basket. The deadline to receive your goodies is November 15.

Sunday School Message

Thank you to all the youth that read, collected, and preached this month— it's such a gift to see and hear our youth at church!

Thanksgiving Kids & Teens Retreat

If you haven't yet signed up, please take a moment to RSVP ASAP or by Sunday at the latest for our wonderful Thanksgiving kids retreat. See the flyer for more details. It's going to be an event the kids won't want to miss!

December Events

We are looking forward to our yearly traditional Jolly Cars event! This year it will be on the feast of St Nicholas December 6th. Use this link to sign up and let us know that you'll be there and what your theme is. See the flyer for more details. **Save the date for our Christmas Play on December 13th**

Sunday School

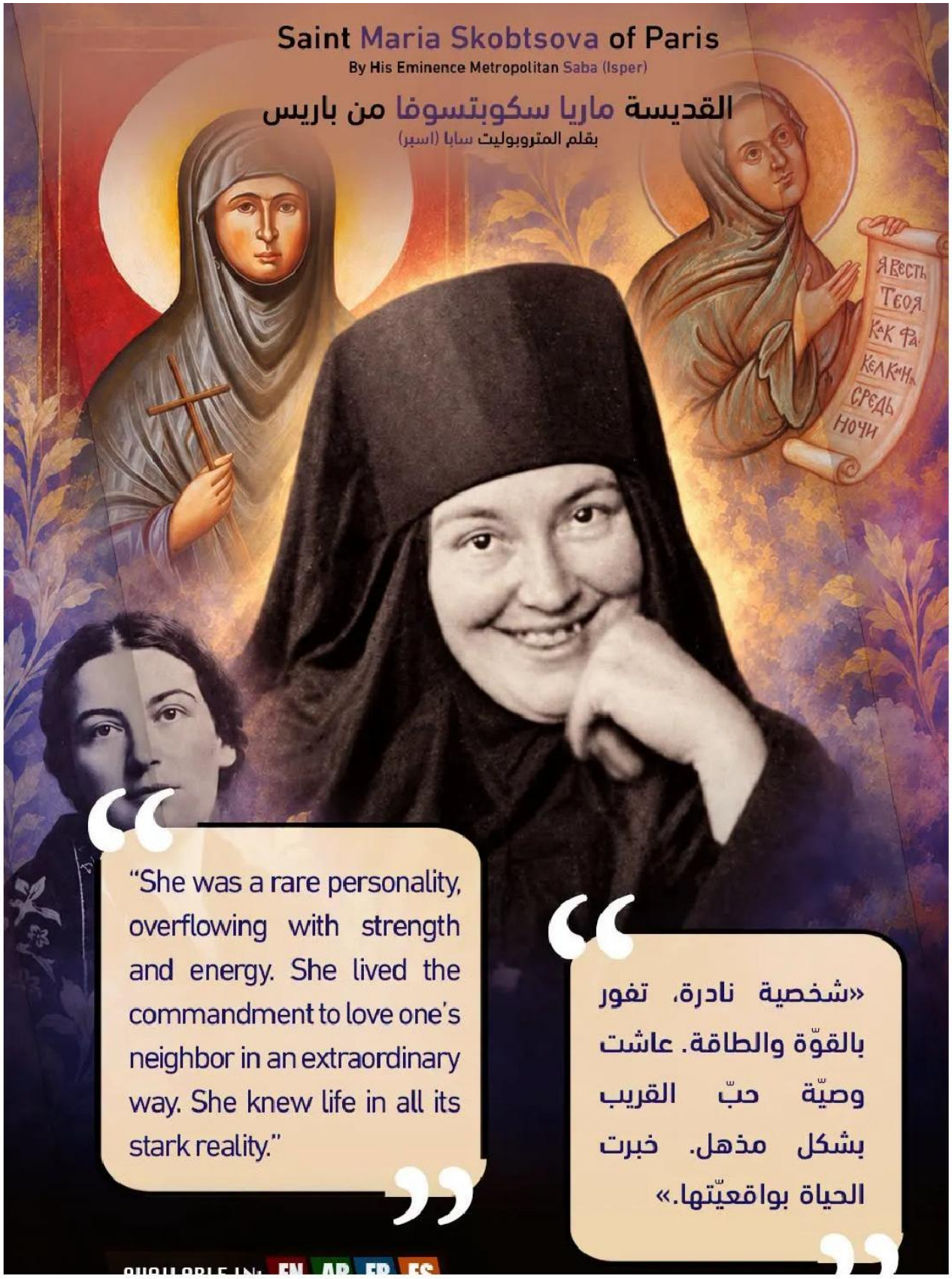
It's been beautiful to see the kids' thirst for understanding and their honest faith. We just have about one more month of Sunday School sessions for the 2026 year so please be sure to bring your kids and encourage them to join their class.

- Nov 29: Thanksgiving break: **NO SUNDAY SCHOOL**
- Dec 6: Feast of St. Nicholas & Jolly Cars: **NO SUNDAY SCHOOL**
- Dec 13: Christmas Play: **NO SUNDAY SCHOOL**
- Dec 20: Christmas break. **NO SUNDAY SCHOOL**
- Dec 27: Christmas break. **NO SUNDAY SCHOOL**

🎄 ***Save the Date!*** 🎄

Mark your calendars! Our Annual Christmas Party is scheduled for Saturday, December 12th. More info to follow.

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Saint Maria Skobtsova of Paris
By His Eminence Metropolitan Saba (Isper)
القديسة ماريا سكوبتسوفا من باريس
بقلم المتروبوليت سابا (اسبر)
"She was a rare personality, overflowing with strength and energy. She lived the commandment to love one's neighbor in an extraordinary way. She knew life in all its stark reality."
«شخصية نادرة، تفور بالقوّة والطاقة. عاشت وصيّة حبّ القريب بشكل مذهل. خبرت الحياة بواقعيّتها.»
AVAILABLE IN: EN AR FR ES

She was a rare personality, overflowing with strength and energy. She lived the commandmen love one's neighbor in an extraordinary way. She knew life in all its stark reality. She experien marriage and divorce, as well as a mother's grief at the death of her children. She consecrated her l to monasticism in "the desert of this world." Her life resembled the ministry of a deaconess who washed the feet of the suffering and destitute, especially her fellow countrymen who had fled Rus and found themselves displaced in Paris. She rebelled against every form of stagnation. She wrote poetry, delivered theological and philosophical lectures, and interpreted contemporary reality in t light of evangelistic love. She died in a Nazi concentration camp, consumed by fire, shortly before end of the Second World War.

This remarkable woman desired to live the monastic life in the world and to bear a message of consolation to a suffering world. She became known for her disregard of social conventions, her rejection of spiritual comfort, her radically simple evangelistic way of life, and her desire to serve t poor and the suffering—in whom Christ is found.

She was born in 1891 in a city in southern Russia, to devout Orthodox parents. She believed in th Lord Jesus and regarded love for people as the path leading to love for Him. She therefore sacrifice everything—her time and her health—to help those who were in desperate need of food, drink, a shelter. She searched for them in the narrow streets of Paris and beneath its trees, then brought th to the house she had rented for their sake, to shelter them and protect them from the bitter Parisi cold. She firmly believed that there was no other path to Paradise except participation in the Lord mercy.

Her marriage was unsuccessful. After it collapsed and one of her children died, Metropolitan Evl encouraged her to embrace monasticism "in the desert of this world." She took the name Mother Maria and began her work in a rented house that was not fully furnished. She therefore had to wr herself in blankets and sleep on the floor beneath an icon of the Mother of God.

On the very first night, benefactors gradually began sending furniture, while guests began arrivin the same time. At first, most of the guests were Russian women. To make room for others, Moth Maria gave up her own room and slept on an iron bed in the basement beside the water heater. Sh

transformed an upstairs room into a chapel and enlarged the dining room so that it could be used hall for lectures and discussions.

After two years, the house could no longer accommodate everyone. She therefore searched for a larger one, where she was able to feed a hundred hungry people. She transformed its back garden a chapel. There, her guests could catch their breath until the time came when they were able to resume their lives once again.

The work continued to grow. She rented another building and designated one of the houses for families in need and the other for single men. She also acquired a farm that was transformed into convalescent home, where a group of women deprived of every consolation found refuge. No on knows how many souls this Russian nun saved in France during the German occupation. Hundr Certainly—and perhaps thousands, for she never kept count.

Mother Maria could have left Paris as the Germans advanced toward the city. She could even have departed for America. But her decision was firm: "If the Germans occupy the city, I shall remain l with my elderly women. Where else could I possibly send them?"

At Pascha in 1940, Mother Maria wrote:

"Death rules over the entire world. At this very moment, I know that death has struck hundreds people, while thousands await their turn. I also know that mothers are waiting for the postman a tremble whenever the mail is more than a day late."

Hunger and poverty intensified after the fall of Paris. The authorities designated Mother Maria's house as a food-distribution center. This opened the way for her to enter a Nazi detention center, where she worked for three consecutive days, consoling the children and their parents, assisting th and distributing whatever food she had been able to obtain. With the help of sanitation workers, saved the lives of many children by hiding them in garbage containers and smuggling them out of detention center.

On February 8, 1943, Nazi security forces arrested her son, Yuri, and took him and his elderly grandmother to an interrogation office. On February 10, Mother Maria was arrested together wit

thirty-four other women because she was sheltering Jews fleeing arrest in her house. She was depc to Germany. Her son Yuri and Father Dimitri, the priest who served the house chapel, later died i prison.

Mother Maria, prisoner number 19263, remained in the concentration camp for two years. She w placed in Barracks 27, situated in a corner of the large camp, not far from Barracks 31, which was filled with Russian prisoners. She was able to establish friendships with many of them.

She believed that her only way out of the camp would be through the crematorium. She therefore asked one of her fellow prisoners, whom she hoped would survive, to deliver an oral message to Father Sergius Bulgakov, Metropolitan Evlogy, and her mother:

"In my present condition, I must accept these sufferings, knowing that this is how things must be me. And if I must die, I will receive it as a blessing from above."

In a postcard she was permitted to send to several friends in Paris, she wrote:

"I am still healthy and strong, but I have grown old."

Her work in the camp varied. For a time, she worked with a group of women who were forced to a heavy iron roller along the roads and entrances of the camp for twelve hours each day. At anothe stage, she worked in a weaving workshop. Her strength gradually began to fail, and her legs could longer support her. During roll call, one of the prisoners would serve as a crutch for her. When he health collapsed, her friends would no longer accept any portion of her food, as they had so often done before when she sought to keep others alive.

As the Red Army approached from the east, those in charge of the concentration camp reduced t quantity of food and increased the number of prisoners housed in each barracks. By March 1945, Mother Maria's condition had become critical. She had to lie on her bed between roll calls and rar spoke. Her face bore the signs of approaching death. Yet she never complained. Her eyes remained closed, and she appeared to be in a state of unceasing prayer.

Mother Maria died on March 30, at the age of fifty-three. That year, the date fell on Great and Ho Friday, while the sound of the approaching Red Army's bombardment could be heard.

Accounts of her death differ. According to one, she was simply one of the many prisoners selected die that day. According to another, she took the place of a fellow prisoner—an account wholly consistent with the noble life she had lived. In either case, she consciously offered herself to the flames, and in doing so helped all of us to accept the Cross.

She was illumined by the peace of the Lord and transmitted that peace to us. Although she perish in the gas chamber, she did not die in the Church's memory. The survivors of the war who had known her continued to speak of her faith, her thoughts, her convictions, and her work as a nun o extraordinary character who had spent many years helping people living on the road of despair.

On January 16, 2004, the Ecumenical Patriarchate proclaimed her a saint, together with Father Dimitri and her son Yuri.

INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES

IOCC FOOD & WINE TOUR

Hosted by St. John the Evangelist Antiochian Orthodox Church
& the IOCC Metropolitan Committee of Northern California

SUNDAY, NOVEMBER 1, 2026

VESPERS: 4:00 P.M. • DINNER: 5:00 – 8:00 P.M.

Come experience a tasting menu & wine pours from around the world and learn about IOCC's latest humanitarian work

ST. JOHN'S FELLOWSHIP HALL
501 Moraga Way | Orinda, CA 94563

Tickets:	$60	through Oct. 15, includes food and unlimited wine pours
	$70	after Oct. 15, includes food and wine
	$50	includes food only
	$35	student ticket
	$25	children 6–12 *(free 5 and under)*

Tickets and sponsorships at **iocc.org/bayarea**



ORTHODOX
Thanksgiving
KIDS AND TEENS RETREAT

Give thanks to the Lord, for He is good;
His mercy endures forever.
– Psalm 107:1

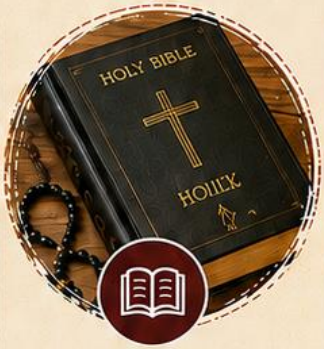


SUNDAY, NOV 15
1:30PM – 5:00PM

A fun and faith-filled afternoon for kids and teens and their families to grow closer to Christ and give thanks together!



WE WILL BE MAKING *Holy Bread*



BIBLE STUDY



TEAM BUILDING



DINNER *will be* PROVIDED

SUGGEST **$40** DONATION *per family*

RSVP BY NOV. 1
— TO —
Rania Kashou
or
Irene Guajardo

DONATIONS AND VOLUNTEERS ARE WELCOMED!

FAITH. FELLOWSHIP. THANKSGIVING.
Come grow in Christ and gratitude together!

Jolly Cars with St. Nicholas

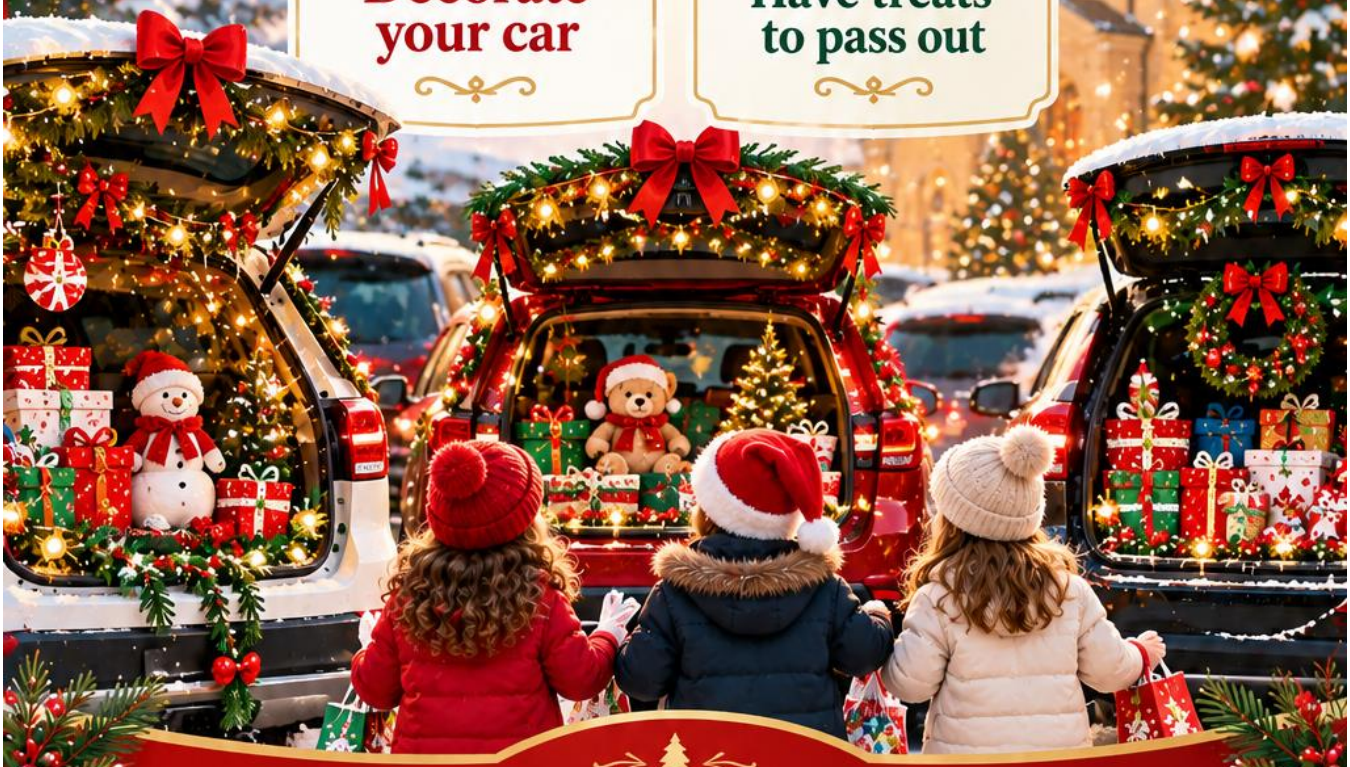
at St. John the Evangelist Orthodox Church

DECEMBER 6TH

AFTER LITURGY

Decorate your car

Have treats to pass out



RSVP to Irene: (925) 413-3242


ST. JOHN'S
CHRISTMAS
Party
Join us for a wonderful evening for the whole family
as we gather to celebrate the holiday season together!
SATURDAY,
DECEMBER 12, 2026
5:30 PM
COCKTAIL HOUR
6:30 PM
DINNER
NO-HOST,
CASHLESS BAR
LIVE DJ
MUSIC & DANCING
KIDS' CORNER
WITH HOLIDAY FUN
SPECIAL KIDS MENU
ADULTS
$110
CHILDREN
(AGES 6–12)
$35
AGES 5 & UNDER
FREE
COCKTAIL ATTIRE
RSVP by December 1st
to Rania Kashou | (415) 722-0774
501 Moraga Way, Orinda, CA
TICKETS ARE ON SALE UNTIL SOLD OUT.
LIMITED SEATING – RESERVE YOUR SPOT EARLY!
Salmon is available in observance of the Nativity Advent fast.