

+St. John the Evangelist Orthodox Church

Antiochian Archdiocese of North America
Metropolitan Saba of New York and all North America
V. Rev. Fr. Nicholas Borzghol, Pastor
Dn. Nicholas Adranly

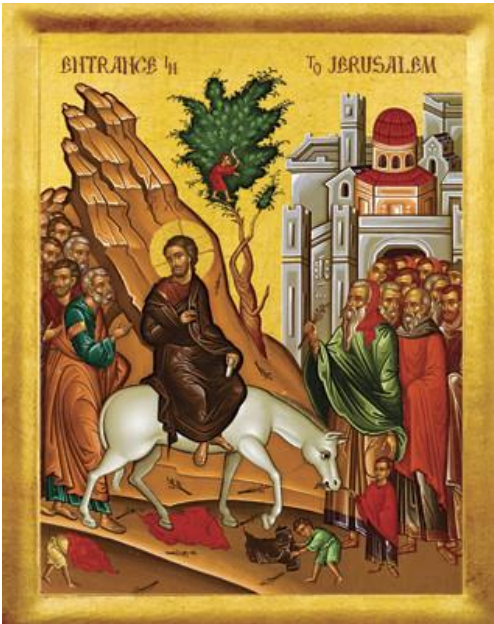
501 Moraga Way, Orinda, California 925-258-4255

www.stjohnorinda.org email: st.john.evangelist.orinda@gmail.com

PALM SUNDAY

ENTRANCE OF OUR LORD JESUS CHRIST INTO JERUSALEM

سَحَرُ أَحَدِ الشَّعَائِينِ. دُخُولُ رَبِّنَا يَسُوعَ الْمَسِيحِ إِلَى أُورَشَلِيمِ



On this day in the Holy Orthodox Church, the Sunday of Palms, we celebrate the radiant and glorious festival of the Entrance of our Lord Jesus Christ into Jerusalem. Jesus came to Bethany on the Sunday falling before the six days of the Mosaic Passover. On the following day He sent two of His Disciples, who brought Him a donkey on which He sat to enter the city. And when the great multitude heard that Jesus was coming to Jerusalem, they immediately took palm branches in their hands and went out to meet Him. All cried, “Hosanna! Blessed is He that cometh in the Name of the Lord, King of Israel!” The branches of palm trees were a symbol of Christ’s victory over Satan and Death. And the meaning of “Hosanna” is, “We pray Thee, save.” The donkey’s colt, which was still an untamed animal, and impure according to the law, as well as Christ’s sitting thereon, symbolize the former savagery and impurity of the Gentiles; and their subsequent taming and obedience to the holy law of the Gospel.

THE EPISTLE

Blessed is He Who cometh in the Name of the Lord.

O give thanks unto the Lord, for He is good; for His mercy endures forever.

The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.

إِعْتَرِفُوا لِلرَّبِّ فَإِنَّهُ صَالِحٌ وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ فِيلِيبِّي. (9-4:4)

يا إخوة، افرحوا في الربِّ كلِّ حينٍ وأقولُ أيضاً افرحوا. وليظهرْ حلمكم لجميع الناس. فإنَّ الربَّ قريبٌ. لا تهتموا البتَّة، بل في كلِّ شيءٍ فلتكنْ طلباتكم معلومةً لدى الله بالصلاة والتضرُّع مع الشُّكر. وليحفظ سلامُ الله، الذي يفوق كلَّ عقلٍ، قلوبكم وبصائرکم في يسوع المسيح. وبعْد أيُّها الإخوة، مَهْمَا يَكُنْ مِنْ حَقٍّ، وَمَهْمَا يَكُنْ مِنْ عَفَافٍ، وَمَهْمَا يَكُنْ مِنْ عَدْلِ، وَمَهْمَا يَكُنْ مِنْ طَهَارَةٍ، وَمَهْمَا يَكُنْ مِنْ صِفَةٍ مُحَبَّبَةٍ، وَمَهْمَا يَكُنْ مِنْ حُسْنِ صِيَتٍ، إِنْ تَكُنْ فَضِيلَةٌ، وَإِنْ يَكُنْ مَدْحٌ، فَفِي هَذِهِ افْتَكِرُوا. وَمَا تَعَلَّمْتُمُوهُ، وَتَسَلَّمْتُمُوهُ، وَسَمِعْتُمُوهُ، وَرَأَيْتُمُوهُ فِي، فَبِهَذَا اعْمَلُوا، وَإِلَهُ السَّلَامِ يَكُونُ مَعَكُمْ.

THE GOSPEL

The Reading of the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

فَصْلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحنا الإنجيليِّ البشيرِ، والتلميذِ الطاهرِ. (12:1-18)

قَبْلَ الْفِصْحِ بِسِتَّةِ أَيَّامٍ، أَتَى يَسُوعُ إِلَى بَيْتِ عَنِيَا حَيْثُ كَانَ لِعَازِرُ الَّذِي مَاتَ فَأَقَامَهُ يَسُوعُ مِنْ بَيْنِ الْأَمْوَاتِ. فَصَنَعُوا لَهُ هُنَاكَ عِشَاءً، وَكَانَتْ مَرَّتَا تَخْدُمُ، وَكَانَ لِعَازِرُ أَحَدَ الْمُتَكِنِينَ مَعَهُ. أَمَّا مَرِيْمٌ فَأَخَذَتْ رَطْلَ طَيْبٍ نَارِدِينَ خَالِصٍ، كَثِيرِ الثَّمَنِ، وَدَهَنَتْ قَدَمَيْ يَسُوعَ وَمَسَحَتْ قَدَمَيْهِ بِشَعْرِهَا. فَامْتَلَأَ الْبَيْتُ مِنْ رَائِحَةِ الطَّيْبِ. فَقَالَ أَحَدُ تَلَامِيذِهِ، يَهُوذَا ابْنُ سَمْعَانَ الْأَسْخَرِيوطِيِّ، الَّذِي كَانَ مُزْمِعاً أَنْ يُسَلِّمَهُ، " لِمَ لَمْ يُبْعَ هَذَا الطَّيْبُ بِثَلَاثِ مِئَةِ دِينَارٍ وَيُعْطَى لِلْمَسَاكِينِ؟ " وَإِنَّمَا قَالَ هَذَا لِأَهْتِمَاماً بِالْمَسَاكِينِ، بَلْ لِأَنَّهُ كَانَ سَارِقاً وَكَانَ الصُّنْدُوقُ عِنْدَهُ، وَكَانَ يَحْمِلُ مَا يُلْقَى فِيهِ. فَقَالَ يَسُوعُ: "دَعَهَا، إِنَّمَا حَفِظْتَهُ لِيَوْمِ دَفْنِي، فَإِنَّ الْمَسَاكِينِ هُمْ عِنْدَكُمْ فِي كُلِّ حِينٍ، وَأَمَّا أَنَا فَلَسْتُ عِنْدَكُمْ فِي كُلِّ حِينٍ ". وَعَلِمَ جَمْعٌ كَثِيرٌ مِنَ الْيَهُودِ أَنَّ يَسُوعَ هُنَاكَ، فَجَاؤُوا، لَا مِنْ أَجْلِ يَسُوعَ فَقَطُّ، بَلْ لِيَنْظُرُوا أَيْضاً لِعَازِرَ الَّذِي أَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ. فَاتَمَرَ رُؤَسَاءُ الْكَهَنَةِ أَنْ يَقْتُلُوا لِعَازِرَ أَيْضاً، لِأَنَّ كَثِيرِينَ مِنَ الْيَهُودِ كَانُوا بِسَبَبِهِ يَذْهَبُونَ فَيُؤْمِنُونَ بِيَسُوعَ. وَفِي الْعَدِ، لَمَّا سَمِعَ الْجَمْعُ الْكَثِيرُ الَّذِينَ جَاؤُوا إِلَى الْعِيدِ بِأَنَّ يَسُوعَ آتٍ إِلَى أُورَشَلِيمَ، أَخَذُوا سَعَفَ النَّخْلِ وَخَرَجُوا لِلِقَائِهِ وَهُمْ يَصْرُخُونَ قَائِلِينَ: "هُوشَعْنَا، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ مَلِكِ إِسْرَائِيلِ ". وَإِنَّ يَسُوعَ وَجَدَ جَحْشاً فَرَكِبَهُ كَمَا هُوَ مَكْتُوبٌ: "لَا تَخَافِي يَا ابْنَةَ صِهْيُونَ. هَا إِنَّ مَلِكِكَ يَأْتِيكَ رَاكِباً عَلَى جَحْشِ ابْنِ أَتَانٍ ". وَهَذِهِ الْأَشْيَاءُ لَمْ يَفْهَمَهَا تَلَامِيذُهُ أَوَّلًا، وَلَكِنْ لَمَّا مُجِدَّ يَسُوعَ حِينَئِذٍ تَدَكَّرُوا أَنَّ هَذِهِ إِنَّمَا كُتِبَتْ عَنْهُ وَأَنَّهَا عَمَلُهَا لَهُ. وَكَانَ الْجَمْعُ الَّذِينَ كَانُوا مَعَهُ حِينَ نَادَى لِعَازِرَ مِنَ الْقَبْرِ وَأَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ يَشْهَدُونَ لَهُ. وَمِنْ أَجْلِ هَذَا اسْتَقْبَلَهُ الْجَمْعُ، لِأَنَّهُمْ سَمِعُوا بِأَنَّهُ قَدْ صَنَعَ هَذِهِ الْآيَةَ.

Upcoming Events

April 1 st	Wednesday: Presanctified Liturgy at 6:00 PM. No Akathist this Friday (May 3 rd)
April 19 th	Memorial service for the servant of God Albert Toubassy (Laila Farradj's brother) on Sunday 4/19/26. May his memory be eternal!
May 2 nd	40 days memorial service for the servant of God Christopher Jaber on Sunday May 2nd. May his memory be eternal!
April 26 th	One year memorial service for Donna Potter
1 st and 3 rd Sundays	St. Anastasia's Fellowship for those struggling with substance abuse. 1st and 3rd Sundays of the month. 6pm meeting; 7pm Readers Paraklesis at St. John's. Please contact Joseph: (310) 227-9848

Coffee Hour

April 5 th	Palm Sunday. Bakesale instead of Coffee Hour
April 12 th	Pascha!
April 19 th	Sponsor Needed
April 26 th	Siham Mitry for the one-year memorial for her daughter Donna Potter.

Holy Week Schedule

April 4 th Lazarus Saturday	Lazarus Saturday Liturgy at 10:00am.
April 5 th Palm Sunday	Matins at 9:00am, Divine Liturgy at 10:00am Bridegroom Service صلاة الختن at 6:30pm
April 6 th Holy Monday	Bridegroom Service صلاة الختن at 6:30 pm

April 7th Holy Tuesday	Bridegroom Service صلاة الختن at 6:30 pm
April 8th Holy Wednesday	Holy Unction صلاة الزيت المقدس at 6:30 pm
April 9th Holy Thursday	Vespereal Liturgy and Washing of the Feet at 10:00am Passion Gospels at 6:30 pm
April 10th Holy Friday	<ul style="list-style-type: none"> Royal Hours, Vespers and Taking the Body from the Cross – 2:30 pm Lamentations تقاريط الجناز at 6:30 pm Vigil at Christ's Tomb at 9:00pm
April 11th Holy Saturday	Vespereal Liturgy at 10:00am Rush Service 10:30 pm followed by the Divine Liturgy
April 12th Great and Holy Pascha	Agape Vespers at 1:00pm

Holy Oblations

This week, Holy Oblations are offered by:

- † St. John Parish Family for the good health of **Nick Nicola, Sandy Dudum, George Messih, George Adranly, Fred Addas, Henriette Hilal, Souhad Halaka, George Cawog, Sam Nassab, Rocky Dudum** and **Norma Khalil**. Many years!
- † St. John Parish Family in memory of **Elia Ansara** May his memory be eternal!
- † Nelly Nasif for the good health of her brother **Nabil Haddad**, recovering from surgery. Many years!
- † St. John Parish Family for the good health of **John Freij**. Many years!
- † St. John Parish Family for the good health of **Eddie Salem** Many years!
- † St. John Parish Family for the good health of **Nadia Frangieh** Many years!
- † The Dudum family offers thanks to God for the continued good health of **Callaway James Dudum**
- † St. John Parish Family for the good health of **Ron and Ruth Jeha** Many years!
- † St. John Parish Family for the good health of **Bradley Yowakim**. Many years!
- † Siham Mitry in memory of **Osama Mitry** and his family: **Habib, Nabiha, Evelyn, Margaret, Leila, Mitri, and Eugenia**. Also, for the good health of her great granddaughter **Camille Potter** on her one-year birthday and her baptism.
- † John and Dina Freij and family in memory of **Rose Freij** . May her memory be eternal!
- † Dudum, Dietzmann, and Morgan Family in beloved memory of **Jimi and Rose Romley, Ray, Gloria, and Brad Zachariah and Sig Dietzmann**. May their memories be eternal!
- † St. John Parish Family in memory of **Albert Toubasy**, the brother of Laila Farradj and Samir Toubasy. May his memory be eternal!
- † Jim and Aileen Jaber and family in memory of **Christopher Jaber**. May his memory be eternal!
- † St. John Parish Family in memory of **Sam Nassab**. May his memory be eternal!

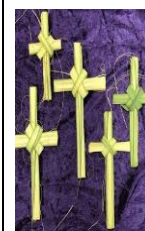
Candles for the altar table and in front of the icons of Christ and the Theotokos offered by:

- † Ibrahim Fasheh in memory of



Hanada Fasheh for one full year. May her memory be eternal!

- † Altar Servers: Nathan Sweis, Clayton Morgan, Elias Freij, Angelo Freij, Andrew Freij, Mazyn Haddadin, James Dudum, John Dudum, David Evans, Evan Kawar, Mason Kawar, Jonathan Juha, Maron Juha and Zaiden Karanikola



Palms for Palm Sunday Donated by:

Jim & Denise Dudum & Family in loving memory of John, Misadeh, Audie and Mary Dudum.

St. John Orthodox Church
501 Moraga Way
Orinda, CA 94563

You could use this QR code for your donation



Announcements

St. Nicholas Summer Camp: Three Holy Youths

St. Nicholas is putting on a summer camp; Camp Three Holy Youths will take place Thursday, July 23 through Monday, July 27 at Daybreak Camp in Felton, California. \$300 per camper for ages 8 years and older. Adults can volunteer. The Antiochian Archdiocese has created step-by-step instructions for setting up an account and registering campers. Please see flyer and link. Would be nice to get a group from St. John to join. Here is the link: www.campthy.com

Talent Show

To all participants: Please attend our mandatory rehearsal on Saturday, April 18 at 6:00, here in the church hall. April 25, Saturday night at 7:00 we will present our Talent Show. Everyone is welcome to attend!! Come enjoy a night of fun and entertainment!! Here in our new church hall.

Annual Easter Egg Hunt

Saturday April 11th is our annual Easter Egg hunt event. After morning service. Anyone who would like to co-chair this fantastic event, please contact Rania Kashou asap 415.722.0774 or raniamarietashou@gmail.com

Easter Generosity

Initially, the petting zoo had a suggested \$10 donation. We are incredibly grateful to Ron and Nancy Nicola for their generous donation, which has covered the remaining cost. Thank you for your kindness and support!

Lenten Community Service Dinner & Craft: Saturday April 4th -- 5 - 6:30 PM

1660 Freisman Rd, Livermore 94551

Let's give to [Goodness Village](#) by bringing them a meal and a craft. We will bring a meal and have dinner with neighbors that are housed in their tiny homes. Then, the kids will paint and give a pot to one of the members of the community. Please let Irene know if you can join us at the upcoming events by emailing her at lyrini.nino@gmail.com or texting at 925-413-3242.



BBQ Easter Sunday Morning

There will be a Barbecue early in the morning after the Divine Liturgy of the Resurrection on Pascha.



Flowers for The Bier نعيش المسيح of Christ

Donated in memory of:
John and Misadeh Dudum.
Elias and Nahiel Nazzal.
For the good health of:
Jack and Sylvia Dudum and their family!
Donated by Sam and Yessie Khoury
For the continued good health of Sam,
Yessie, Sam Jr. and Sofia Khoury.
Many years!

About St. John's

The Fund-Raising Committee David Hanna chaired included a group of parishioners who had varied professional backgrounds and family histories, but all shared a common love for St. John and a commitment to the Fellowship Hall project. In addition to David, the committee included Fr. Nicholas, Rania Kashou, Jack Dudum, Kathy Adranly, Jason Dudum, Ron Nicola, Nuha Schulz, Elias Shaheen, and Nabil Taovil.

Early on, the committee met regularly and discussed a wide variety of topics.

What would be the \$ goal for the fund-raising drive?

Should the parish hire a professional fund-raising company?

What methods of communication with parishioners would be most effective?

Would it be realistic to research organizations that give grants to non-profit groups?

Between the existing Building Fund, funds raised by the campaign, and projected cost of construction, would a bank loan also be necessary?

In addition to a bank loan, should we explore borrowing from parishioners?

What had other Orthodox parishes in the area done to raise funds for building projects?

How should those making contributions be acknowledged and recognized?

Prior to the start of construction, the parish's Building Fund had grown to two-million dollars. These funds had been accumulating over the years largely from three sources.

Donations to the Fund from individuals and families.

Preschool revenue to the Building Fun.

Ongoing parish activities, such as the annual Crab Feed and Festival, as well as other projects sponsored by the Men's Fellowship and the Women's Auxiliary.

Once construction costs for the Fellowship Hall came into focus, the committee decided to build a fundraising campaign around:

... fund-raising methods initiated by the Fund-Raising Committee

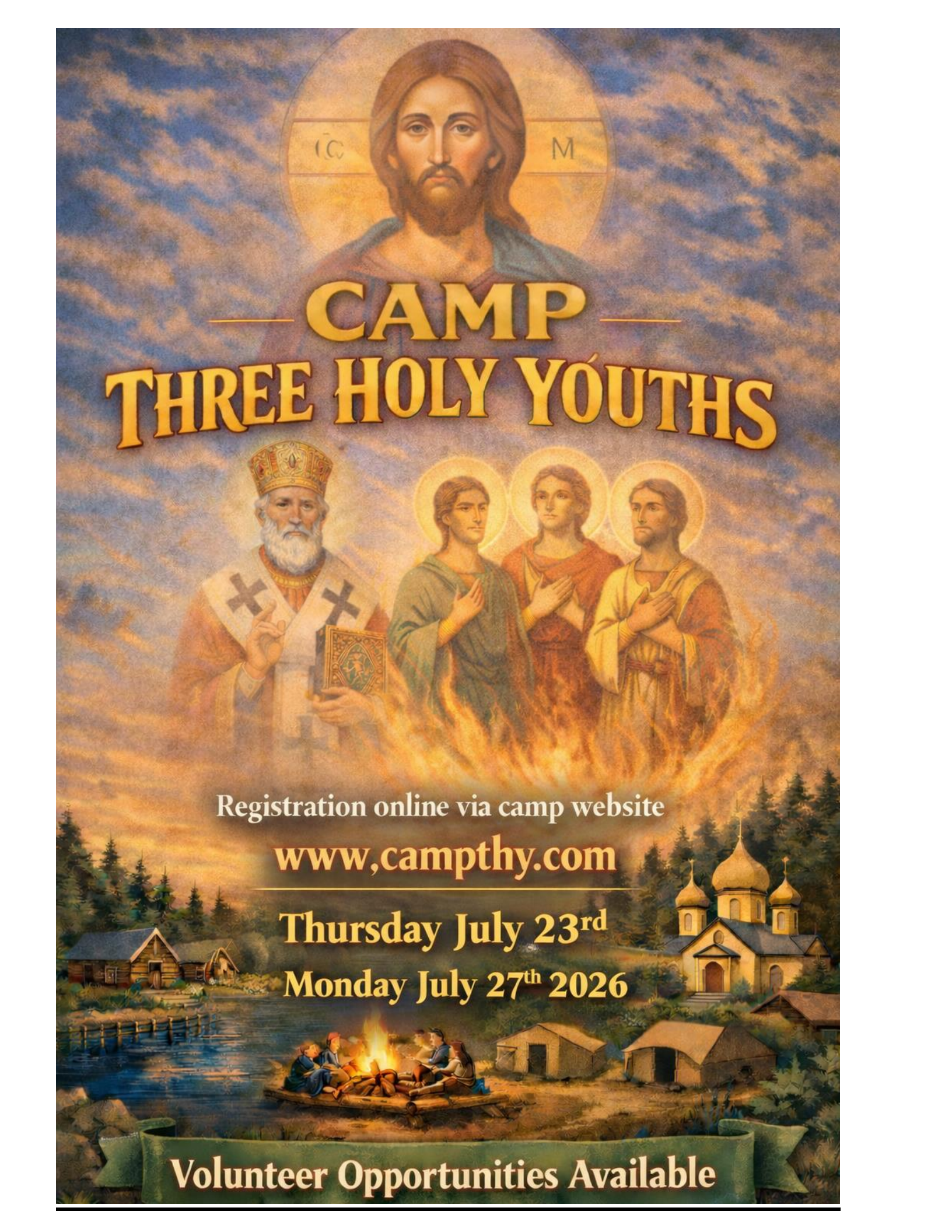
... funds from ongoing parish activities

... bank loans (which the Parish Council would investigate and negotiate).

Announcements in church from Fr. Nicholas and David Hanna kept the parish informed on the need to contribute. Mailings detailing both the construction costs and the fund-raising goals were periodically sent to parishioners and to friends of St. John. Members of the Fund-Raising Committee committed to having one-on-one meetings with parish members and family members who were either members or friends of St. John, to solicit contributions. The goal of raising one-million dollars was aided at the outset when the family of Hanada Fasheh announced her bequest of approximately \$500,000 to the parish.

Two committee members, Rania Kashou and Jack Dudum, took the initiative to incorporate special fund-raising strategies to supplement goal of raising \$1 million. Rania contacted restaurants and other food service companies who would, on specific days and times, donate a percentage of their revenue to St. John. This initiative not only helped raised money, but parishioners who participated would get excited when they ran into fellow parishioners at the various locations. During the later stages of construction, Jack presented the idea for a gala dinner and auction. Jack's idea raised significant revenue and helped convince parishioners that we could reach the goal of raising \$1 million. Interestingly, this event, held in December of 2024, produce two fun anecdotes. First David and Jack, both long standing members of St. John, didn't really know each other. However, with David managing the kitchen, and Jack handling the auction and planning details for the Gala, they bonded as they worked together on this important project. Second, the Gala proved to be the last time St. John would rent the Serbian Orthodox Church Hall in Moraga for a St. John event.

The parish again thanks all 181 who contributed to the Building Fund just before and during the construction phase of the project. We also thank those named above who stepped forward to design and execute the Fund-Raising drive which enabled us to now be using our beautiful and inviting St. John Fellowship Hall.



CAMP THREE HOLY YOUTHS

Registration online via camp website

www.campthy.com

Thursday July 23rd

Monday July 27th 2026

Volunteer Opportunities Available

The background is a light blue color with several decorative elements. At the top and bottom, there are white bunny ears with pink inner linings. In the center, there are four Easter eggs: a green one with white flowers, a pink one with blue polka dots, a yellow and white striped one, and another green one with white flowers. The text is centered on the page.

ST. JOHN'S PASCHA EGG HUNT

APRIL 11, 2026 | AFTER MORNING LITURGY

PETTING ZOO (12PM-2PM)

(WEATHER PERMITTING)

PLEASE BRING YOUR OWN BASKET

EGG HUNT, FOOD, ARTS

**IF YOU WOULD LIKE TO VOLUNTEER AND/OR DONATE
PLEASE USE EVENT SIGN UP GENIUS LINK OR
CONTACT RANIA KASHOU**

ROSE'S ANNUAL PALM SUNDAY BAKE SALE

SUNDAY, APRIL 5TH



SPECIAL – Lenten lunch boxes will be available to go including a delicious spinach pie, hummus, zatar bread and more \$15 each

Please contact Denise Dudum at 925-360-3350 if you'd like to contribute your special baked goods or if you'd like to Pre-Order

St. Simeon 10 Year Gala



HONORING

V. Rev. Fr. George Ajalat

— & —

WELCOMING

Rev. Fr. Andrew Andrews

MAY

SATURDAY | **16** | AT 5:30 PM
2026

THE PASADENA HILTON
168 SOUTH LOS ROBLES AVENUE

PURCHASE TICKETS ONLINE:

WWW.SCVORTHODOX.COM/GALA-2026

OR SCAN QR CODE BELOW



His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 147/2026

Palm Sunday, April 5, 2026

Beloved hierarchs, reverend clergy, esteemed faithful in Christ,

Christ is in our midst! As we enter the solemn and life-giving days of Holy Week, our hearts turn with love and filial devotion to our Mother Church of Antioch and to our Father in Christ, His Beatitude Patriarch JOHN X. Each Palm Sunday, the Archdiocese takes up a special collection to support the Patriarchate in its sacred witness. This year, more than ever, your generosity is indispensable.

Our Mother Church continues to endure profound hardship. The ongoing war and strife throughout the Middle East have inflicted deep wounds upon the faithful, the clergy, and the parishes that have stood for centuries as living testimonies of the Gospel. Violence and economic instability have placed unbearable weight on families already struggling to survive. Many of our brothers and sisters face daily uncertainty, and entire communities that once flourished are now diminished.

Yet, the Patriarchate remains steadfast in its mission. With limited means, it tirelessly provides food, housing assistance, medical care, education, pastoral support, and the simple but essential reassurance that the Church has not abandoned her children. His Beatitude and those who labor beside him do all they can to help the faithful who remain, so that their lives may be stable, dignified, and rooted in hope and so that our Christian presence and witness remain steadfast.

For this reason, I ask each of you to give generously to the Palm Sunday collection in your churches for the Patriarchate. Your offering — no matter its size — becomes an act of solidarity, a gesture of compassion, and a tangible expression of love toward those who endure suffering with remarkable faith. Together, we help sustain our brothers and sisters and strengthen the apostolic mission entrusted to the Church of Antioch.

May the Lord Who entered Jerusalem in humility and love, grant you a solemn Holy Week and a joyous and grace-filled Feast of the Resurrection.

With paternal love in Christ,

A handwritten signature in blue ink that reads "SABA". The signature is written in a cursive, flowing style.

+SABA

Archbishop of New York and Metropolitan of All North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

358 Mountain Road, Englewood, NJ 07631-5238
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St John Fellowship Hall Donor Recognition

As we prepare to order the donor recognition wall, we want to thank the donors who contributed to the cost of the wall. Here is the current list of donors and their donation levels that will be going to the manufacturer soon. Please ensure your names/levels are accurate and let the Church office know if there are any changes. Thank you

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