

+St. John the Evangelist Orthodox Church

Antiochian Archdiocese of North America

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SUNDAY, MAY 29, 2022, TONE 5 / EOTHINON 8

SIXTH SUNDAY OF PASCHA: SUNDAY OF THE BLIND MAN

MARTYRS THEODOSIA OF TYRE AND THEODOSIA OF CONSTANTINOPLE;

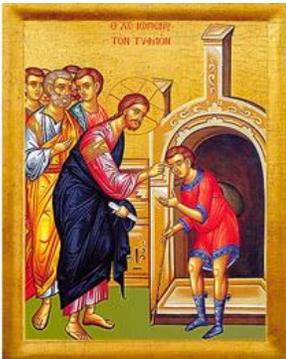
HIEROMARTYR OLVIAN, BISHOP OF ANEOS, AND THOSE WITH HIM

Christ is Risen / Χριστός Ανέστη / المسيح قام

Sunday of the Blind Man

On May 29 in the Holy Orthodox Church, we commemorate the Martyrs Theodosia of Tyre and Theodosia of Constantinople; Hieromartyr Olvian, bishop of Aneos, and those with him.

On this day, the sixth Sunday of Pascha, we celebrate the miracle wrought by our Lord and God and Savior Jesus Christ upon the man who was blind from his birth.



The Savior met this man, born blind and incurable after every human effort, while leaving the Temple on the Sabbath. Saints John Chrysostom, Basil the Great and Irenaeus teach that the man was born without eyeballs. Jesus spat into the dirt, made clay, rubbed it in his eye sockets and told him to wash in the pool of Siloam, a famous water spring in Jerusalem. The Savior did not send him there because his eye sockets were filled with clay, nor did the pool have

healing power, but instead to test his faith and obedience. Jesus fashioned the eyes of the blind man from the dirt as God fashioned man from the dirt. The blind man proclaimed that Jesus healed him, but this confession caused him to be cast out by the enemies of the truth. Even his own parents would not defend him. However, the blind man followed Jesus from that moment forward.

THE EPISTLE

The Reading from the Acts of the Holy Apostles. (16:16-34)

In those days, while we the apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination, who brought her masters much gain by soothsaying. She followed Paul and us, and cried out saying: "These men are servants of the Most High God, who proclaim to us the way of salvation." And she did this for many days. But Paul was annoyed, and turned and said to the spirit: "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour. But when her masters saw that the hope of their gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers; and when they had brought them to the magistrates, they said: "These men are disturbing our city, and they, being Jews, are setting forth customs which are not lawful for us to receive or observe, since we are Romans." The multitude then rose up together against them, and the magistrates tore their garments off them, and commanded to beat them with rods. And when they had inflicted many stripes upon them, they cast them into prison, charging the jailer to keep them safely. Having received such a charge, he cast them into the inner prison, and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. And the jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried out with a loud voice saying: "Do not harm yourself, for we are all here." And he called for lights and rushed in, and fell down before Paul and Silas trembling with fear, and brought them out and said: "Masters, what must I do to be saved?" And they said: "Believe in the Lord Jesus Christ, and you will be saved, you and your household." And they spoke the word of the Lord to him, and to all who were in his house. And he took them the same hour of the night, and washed their stripes, and was baptized, he and his entire household. Then he brought them up into his house, and set food before them, and rejoiced greatly, with his entire house, in that he had believed in God.

أَنْتَ يَا رَبِّ تَحْفَظُنَا وَتَسْتُرُنَا مِنْ هَذَا الْجِيلِ. خَلَّضَنِي يَا رَبِّ، فَإِنَّ الْبَارَّ قَدْ قَنِي.

فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِيسِينَ الْأَطْهَارِ. (16:16-34)

في تلك الأيام، فيما نحن الرُّسُلُ مُنْطَلِقُونَ إِلَى الصَّلَاةِ، اسْتَقْبَلْتَنَا جَارِيَةٌ بِهَا رُوحُ عِرَاقَةٍ. وَكَانَتْ تُكْسِبُ مَوَالِيهَا كَسْبًا جَزِيلًا بِعِرَاقَتِهَا، فَطَفِقَتْ تَمْشِي فِي إِثْرِ بُولُسَ وَإِثْرِنَا، وَتَصِيحُ قَائِلَةً: هَوْلَاءِ الرِّجَالُ هُمْ عِبِيدُ اللَّهِ الْعَلِيِّ، وَهُمْ يُبْتَسِرُونَكُمْ بِطَرِيقِ الْخَلَاصِ. وَصَنَعَتْ ذَلِكَ أَيَّامًا كَثِيرَةً، فَتَصَجَّرَ بُولُسُ، وَالنَّفَتْ إِلَى الرُّوحِ وَقَالَ: إِنِّي أَمْرُكَ بِاسْمِ يَسُوعَ الْمَسِيحِ أَنْ تَخْرُجَ مِنْهَا. فَخَرَجَ فِي تِلْكَ السَّاعَةِ. فَلَمَّا رَأَى مَوَالِيهَا أَنَّهُ قَدْ خَرَجَ رَجَاءً مَكْسِبِهِمْ، قَبَضُوا عَلَى بُولُسَ وَسَيَلَا وَجَرَّوهُمَا إِلَى السُّوقِ عِنْدَ الْحُكَّامِ، وَقَدَّمُوهُمَا إِلَى الْوَلَاةِ قَائِلِينَ: إِنَّ هَذَيْنِ الرَّجُلَيْنِ يُبْلِلَانِ مَدِينَتَنَا وَهُمَا يَهُودِيَانِ، وَيُنَادِيَانِ بِعِبَادَةِ لَا يَجُوزُ لَنَا قَبُولُهَا، وَلَا الْعَمَلُ بِهَا إِذْ نَحْنُ رُومَانِيُونَ. فَقَامَ عَلَيْهِمَا الْجَمْعُ مَعًا، وَمَزَّقَ الْوَلَاةُ ثِيَابَهُمَا، وَأَمَرُوا بِأَنْ يُضْرَبَا بِالْعَصِيِّ. وَلَمَّا أَتَخَنُوهُمَا بِالْجِرَاحِ أَلْقَوْهُمَا فِي السِّجْنِ، وَأَوْصَا السَّجَّانُ بِأَنْ يَحْرُسَهُمَا بِضَبْطٍ. وَهُوَ إِذْ أُوصِيَ بِمِثْلِ تِلْكَ الْوَصِيَّةِ، أَلْقَاهُمَا فِي السِّجْنِ الدَّاخِلِيِّ، وَصَبَطَ أَرْجُلَهُمَا فِي الْمِقْطَرَةِ. وَعِنْدَ نِصْفِ اللَّيْلِ، كَانَ بُولُسُ وَسَيَلَا يُصَلِّيَانِ وَيُسَبِّحَانِ اللَّهَ، وَالْمَحْبُوسُونَ يَسْمَعُونَهُمَا، فَحَدَّثَتْ بَعْثَةً زَلْزَلَةً عَظِيمَةً حَتَّى تَرَعَزَعَتْ أَسُسُ السِّجْنِ. فَانْفَتَحَتْ فِي الْحَالِ الْأَبْوَابُ كُلُّهَا، وَانْفَكَّتْ قِيُودُ الْجَمِيعِ. فَلَمَّا اسْتَيْقَظَ السَّجَّانُ، وَرَأَى أَبْوَابَ السِّجْنِ أَنَّهَا مَفْتُوحَةٌ، اسْتَلَّ السِّيفَ وَهَمَّ أَنْ يَقْتُلَ نَفْسَهُ، لِظَنِّهِ أَنَّ الْمَحْبُوسِينَ قَدْ هَرَبُوا. فَناداهُ بُولُسُ بِصَوْتٍ عَالٍ قَائِلًا: لَا تَعْمَلْ بِنَفْسِكَ سُوءًا، فَإِنَّا جَمِيعُنَا هُنَا. فَطَلَبَ مِضْبَاحًا، وَوَتَّبَعَ إِلَى دَاخِلِ، وَخَرَّ لِبُولُسَ وَسَيَلَا وَهُوَ مُرْتَعِدٌ، ثُمَّ خَرَجَ بِهِمَا وَقَالَ: يَا سَيِّدَيَّ مَاذَا يَنْبَغِي لِي أَنْ أَصْنَعَ لَكَي أَخْلُصَ؟ فَقَالَا: آمَنْ بِالرَّبِّ يَسُوعَ الْمَسِيحِ، فَتَخَلَّصْ أَنْتَ وَأَهْلُ بَيْتِكَ. وَكَلَّمَاهُ هُوَ وَجَمِيعَ مَنْ فِي بَيْتِهِ بِكَلِمَةِ الرَّبِّ. فَأَخَذَهُمَا فِي تِلْكَ السَّاعَةِ مِنَ اللَّيْلِ، وَغَسَلَ جِرَاحَهُمَا، وَاعْتَمَدَ مِنْ وَقْتِهِ، هُوَ وَذَوُوهُ أَجْمَعُونَ. ثُمَّ أَصْعَدَهُمَا إِلَى بَيْتِهِ وَقَدَّمَ لَهُمَا مَائِدَةً، وَابْتَهَجَ مَعَ جَمِيعِ أَهْلِ بَيْتِهِ، إِذْ كَانَ قَدْ آمَنَ بِاللَّهِ.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (9:1-38)

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam," which means "Sent." So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he;" others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ, he was to be put out of the synagogue. Therefore, his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe." And he worshiped Him.

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يُوْحَنَّا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (9:1-38)

فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ مُجْتَازٌ، رَأَى إِنْسَانًا أَعْمَى مُنْذُ مَوْلِدِهِ. فَسَأَلَهُ تَلَامِيذُهُ قَائِلِينَ: يَا رَبِّ، مَنْ أخطأَ هَذَا أَمْ أَبَوَاهُ حَتَّى وُلِدَ أَعْمَى؟ أَجَابَ يَسُوعُ: لَا هَذَا أخطأَ وَلَا أَبَوَاهُ، لَكِنْ لِتَظَهَرَ أَعْمَالُ اللَّهِ فِيهِ. يَتَّبِعِي لِي أَنْ أَعْمَلَ أَعْمَالَ الَّذِي أُرْسَلَنِي مَا دَامَ نَهَارٌ. يَأْتِي لِيَلَّ حَيْثُ لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَعْمَلَ. مَا دُمْتُ فِي الْعَالَمِ، فَأَنَا نُورُ الْعَالَمِ. قَالَ هَذَا، وَثَقَلَ عَلَى الْأَرْضِ، وَصَنَعَ مِنْ ثَقَلَتِهِ طِينًا، وَطَلَى بِالطِينِ عَيْنَيِ الْأَعْمَى، وَقَالَ لَهُ: اذْهَبْ وَاغْتَسِلْ فِي بَرْكَةِ سِلْوَامَ (الَّذِي تَفْسِيرُهُ الْمُرْسَل). فَمَضَى وَاغْتَسَلَ وَعَادَ بَصِيرًا. فَالْجِيرَانُ وَالَّذِينَ كَانُوا يَرَوْنَهُ مِنْ قَبْلِ أَنَّهُ كَانَ أَعْمَى قَالُوا: أَلَيْسَ هَذَا هُوَ الَّذِي كَانَ يَجْلِسُ وَيَسْتَعْطِي؟ فَقَالَ بَعْضُهُمْ هَذَا هُوَ، وَآخَرُونَ قَالُوا "إِنَّهُ يُشَبِّهُهُ". وَأَمَّا هُوَ فَكَانَ يَقُولُ "إِنِّي أَنَا هُوَ". فَقَالُوا لَهُ: كَيْفَ انْفَتَحَتْ عَيْنَاكَ؟ أَجَابَ ذَاكَ وَقَالَ: إِنْسَانٌ يُقَالُ لَهُ يَسُوعُ، صَنَعَ طِينًا وَطَلَى عَيْنَيَّ وَقَالَ لِي "اذْهَبْ إِلَى بَرْكَةِ سِلْوَامَ وَاغْتَسِلْ". فَمَضَيْتُ وَاغْتَسَلْتُ، فَأَبْصَرْتُ. فَقَالُوا لَهُ: أَيْنَ ذَاكَ؟ فَقَالَ: لَا أَعْلَمُ. فَأَتَوْا بِهِ، أَيُّ بِالَّذِي كَانَ قَبْلًا أَعْمَى إِلَى الْفَرِيسِيِّينَ. وَكَانَ حِينَ صَنَعَ يَسُوعُ الطِّينَ وَفَتَحَ عَيْنَيْهِ يَوْمَ سَبْتٍ. فَسَأَلَهُ الْفَرِيسِيُّونَ أَيْضًا، كَيْفَ أَبْصَرَ؟ فَقَالَ لَهُمْ: جَعَلَ عَلَى عَيْنَيَّ طِينًا ثُمَّ اغْتَسَلْتُ، فَأَنَا الْآنَ أَبْصِرُ. فَقَالَ قَوْمٌ مِنَ الْفَرِيسِيِّينَ: هَذَا الْإِنْسَانُ لَيْسَ مِنَ اللَّهِ، لِأَنَّهُ لَا يَحْفَظُ السَّبْتَ. آخَرُونَ قَالُوا: كَيْفَ يَقْدِرُ إِنْسَانٌ خاطِئٌ أَنْ يَعْمَلَ مِثْلَ هَذِهِ الْآيَاتِ؟ فَوَقَعَ بَيْنَهُمْ شِقَاقٌ. فَقَالُوا أَيْضًا لِلْأَعْمَى: مَاذَا تَقُولُ أَنْتَ عَنْهُ مِنْ حَيْثُ إِنَّهُ فَتَحَ عَيْنَيْكَ؟ فَقَالَ: إِنَّهُ نَبِيٌّ. وَلَمْ يُصَدِّقِ الْيَهُودُ عَنْهُ أَنَّهُ كَانَ أَعْمَى فَأَبْصَرَ حَتَّى دَعَا أَبَوَيِ الَّذِي أَبْصَرَ وَسَأَلُوهُمَا قَائِلِينَ: هَذَا هُوَ ابْنُكُمَا الَّذِي تَقُولَانِ إِنَّهُ وُلِدَ أَعْمَى؟ فَكَيْفَ أَبْصَرَ الْآنَ؟ أَجَابَهُمْ أَبَوَاهُ وَقَالَا: نَحْنُ نَعْلَمُ أَنَّ هَذَا وُلِدْنَا، وَأَنَّهُ وُلِدَ أَعْمَى، وَأَمَّا كَيْفَ أَبْصَرَ الْآنَ فَلَا نَعْلَمُ، أَوْ مَنْ فَتَحَ عَيْنَيْهِ، فَنَحْنُ لَا نَعْلَمُ، هُوَ كَامِلُ السِّنِّ فَاسْأَلُوهُ، فَهُوَ يَتَكَلَّمُ عَنْ نَفْسِهِ. قَالَ أَبَوَاهُ هَذَا، لِأَنَّهُمَا كَانَا يَخَافَانِ مِنَ الْيَهُودِ، لِأَنَّ الْيَهُودَ كَانُوا قَدْ تَعَاهَدُوا أَنَّهُ إِنْ اعْتَرَفَ أَحَدٌ بِأَنَّهُ الْمَسِيحُ، يُخْرَجُ مِنَ الْمَجْمَعِ. فَلِذَلِكَ قَالَ أَبَوَاهُ، "هُوَ كَامِلُ السِّنِّ، فَاسْأَلُوهُ." فَدَعَا ثَانِيَةَ الْإِنْسَانِ الَّذِي كَانَ أَعْمَى وَقَالُوا لَهُ: أَعْطِ مَجْدًا لِلَّهِ، فَإِنَّا نَعْلَمُ أَنَّ هَذَا الْإِنْسَانَ خاطِئٌ. فَأَجَابَ ذَاكَ وَقَالَ: أَخاطِئُ هُوَ لَا أَعْلَمُ، إِنَّمَا أَعْلَمُ شَيْئًا وَاحِدًا، أَنِّي كُنْتُ أَعْمَى، وَالْآنَ أَنَا أَبْصِرُ. فَقَالُوا لَهُ أَيْضًا: مَاذَا صَنَعَ بِكَ؟ كَيْفَ فَتَحَ عَيْنَيْكَ؟ أَجَابَهُمْ: قَدْ أَخْبَرْتُمْ فَلَمْ تَسْمَعُوا، فَمَاذَا تُرِيدُونَ أَنْ تَسْمَعُوا أَيْضًا؟ أَلَعَلَّكُمْ أَنْتُمْ أَيْضًا تُرِيدُونَ أَنْ تَصِيرُوا لَهُ تَلَامِيذٌ؟ فَسْتَمَوْهُ وَقَالُوا لَهُ: أَنْتَ تَلْمِيزُ ذَاكَ، وَأَمَّا نَحْنُ فَإِنَّا تَلَامِيذُ مُوسَى، وَنَحْنُ نَعْلَمُ أَنَّ اللَّهَ قَدْ كَلَّمَ مُوسَى، فَأَمَّا هَذَا، فَلَا نَعْلَمُ مِنْ أَيْنَ هُوَ. أَجَابَ الرَّجُلُ وَقَالَ لَهُمْ: إِنَّ فِي هَذَا عَجَبًا أَنْتُمْ مَا تَعْلَمُونَ مِنْ أَيْنَ هُوَ وَقَدْ فَتَحَ عَيْنَيَّ، وَنَحْنُ نَعْلَمُ أَنَّ اللَّهَ لَا يَسْمَعُ لِلْخَطَاةِ، وَلَكِنْ إِذَا أَحَدٌ انْتَقَى اللَّهَ وَعَمِلَ مَشِيئَتَهُ، فَلَهُ يَسْتَجِيبُ. مُنْذُ الدَّهْرِ لَمْ يُسْمَعْ أَنَّ أَحَدًا فَتَحَ عَيْنَيِ مَوْلُودٍ أَعْمَى. فَلَوْ لَمْ يَكُنْ هَذَا مِنَ اللَّهِ، لَمْ يَقْدِرْ أَنْ يَفْعَلَ شَيْئًا. أَجَابُوهُ وَقَالُوا لَهُ: إِنَّكَ فِي الْخَطَايَا قَدْ وُلِدْتَ بِجُمْلَتِكَ، أَفَأَنْتَ تُعَلِّمُنَا؟ فَأَخْرَجُوهُ خَارِجًا. وَسَمِعَ يَسُوعُ أَنَّهُمْ أَخْرَجُوهُ خَارِجًا، فَوَجَدَهُ وَقَالَ لَهُ: أَنْتُمْ أَنْتَ بَابِنِ اللَّهِ. فَأَجَابَ ذَاكَ، وَقَالَ: فَمَنْ هُوَ يَا سَيِّدَ الْأُمَمِينَ بِهِ؟ فَقَالَ لَهُ يَسُوعُ: قَدْ رَأَيْتَهُ وَالَّذِي يَتَكَلَّمُ مَعَكَ هُوَ هُوَ. فَقَالَ لَهُ: قَدْ آمَنْتُ يَا رَبِّ، وَسَجَدَ لَهُ.

"Love your Neighbor"- A Ministry of St John the Evangelist Orthodox Church

During this year's Great Lent and for May, St John's will be collecting donations as we have done for many years, alongside all parishes in the Antiochian Archdiocese for the following two important programs of the Archdiocese.

May – Project Mexico/ St Innocent Orphanage – Project Mexico is a 501(c)3 non-profit organization that performs works of mercy in the name of Jesus Christ, building homes for the poor in Mexico and by providing education and shelter for orphaned boys through St. Innocent Orphanage.

Upcoming Events

June 1 st	Evening Divine Liturgy for the feast of the Ascension عيد الصعود at 6:30pm.
June 20 th -25 th	Three Holy Children Camp in Jackson, CA
Sunday, June 26 th	Belated Father's Day Barbecue after Divine Liturgy
September 24 th – 25 th	Festival

Coffee Hours

May 29 th	Joumana Najjar in memory of her father Alphonse Jammal. May his memory be eternal!
June 5 th	Jordis Fasheh
June 12 th	Nawal Khalil for the good health of Randy Faris and for the honor of celebrating Randy graduating from the University of Michigan Law School.
June 19 th	Sponsor Needed
June 26 th	Faironz F. in memory of Angel Freij, 28 years.

Dear parents of graduates,

We at St. John's would like to recognize our graduates by publishing their names, photos and biographies in the church bulletin. This way, we can all know who they are and what is next for them in life. We are proud of them.

Please, help us to do this by submitting their pictures and bio via email.

Dear Sunday School Parents,

May 29, 2022 is the **last day of Sunday School!** AND **June 5, 2022 is the Sunday School Graduation!** (No Sunday School).

We will have an Ice Cream Social following graduation! Look forward to seeing you all there!

Thank you!

Paula

Holy Oblations

This week, Holy Oblations are offered by:

- † St. John Parish Family for the good health of **Noha Schulze, George Messih, Nabil Wahbeh and Helen Addes.** Many years!
- † St. John Parish Family for all the mothers, grandmothers and godmothers of our parish. Many years!
- † Siham Mitry and family for the good health of her sister **Elaine Samara** in Jerusalem. Many years!
- † Hala Youakeem and the Youakeem family for the good health of **Aida Youakeem.** Many years!
- † St. John Parish Family for the good health of **Nadia Frangieh.** Many years!
- † St. John Parish Family for the good health of **Fairouz Freij, Rania and Angelina Shuhaiber.** Many years!
- † St. John Parish Family for the good health of **Souhad Halaka.** Many years!

Candles for the altar table and in front of the icons of Christ and the Theotokos offered by:

- † Ibrahim Fasheh in memory of Hanada Fasheh for one full year. May her memory be eternal!



- † Altar Servers: Nathan Swiess, Clayton Morgan, Elias Freij, Angelo Freij, Andrew Freij, Mazyn Haddadin

St. John Orthodox Church
501 Moraga Way
Orinda, CA 94563

St. John Orthodox Church Father's Day Picnic



After Liturgy
Sunday June 26th, 2022
St. John Church Grounds
501 Moraga Way, Orinda
\$20 Adult Children FREE

**We will be roasting a LAMB
In Memory of Naim Frangieh**

Plus hamburgers, & hot dogs,

Beer and Wine \$5

FUN FOR ALL

Backgammon, Tug of War, Games & Prizes

Generous Donations are always welcome

We will be needing help from our community