

#### +St. John the Evangelist Orthodox Church

Antiochian Archdiocese of North America

Metropolitan Saba of New York and all North America V. Rev. Fr. Nicholas Borzghol, Pastor Dn. Nicholas Adranly

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## SUNDAY, MARCH 31, 2024 TONE 2 / EOTHINON 10 SECOND SUNDAY OF GREAT LENT

COMMEMORATION OF GREGORY PALAMAS, ARCHBISHOP OF THESSALONICA

HYPATIOS THE WONDERWORKER, BISHOP OF GANGRA; PROPHET JOEL

الأحد الثاني منَ الصوم الكبير

تَذْكارُ أبِينا الجَليلِ في القِدّيسينَ غريغوريوسَ بَالاماس رَئيسِ أَساقِفَةِ تِسالونيكِية



#### **Sunday of St. Gregory Palamas**

On the Second Sunday of the Fast, we make remembrance of our father among the saints, Gregory Palamas, archbishop of Thessalonica.

This divine father was born in Asia and was brought up from infancy in the royal palace of Constantinople. When he was of age, Gregory left the palace and gave himself to asceticism on Mount Athos. He eventually moved to Thessalonica to seek cure for the diseases he contracted because of his asceticism and piety. In 1349, he was elevated to the episcopacy, tending to his people in an Apostolic fashion for 13 years. He is glorified as an ascetic, a theologian, a hierarch and a miracle-worker, who forsook a prominent, secular lifestyle to take up his cross and follow Christ. The Most-Holy Theotokos, St. John the Theologian, St. Demetrius,

St. Anthony the Great, St. John Chrysostom and angels of God appeared to him at different times.

#### THE EPISTLE

The Lord is my strength and my song. The Lord has chastened me severely.

#### The Reading from the Epistle of St. Paul to the Hebrews. (1:10-2:3)

Thou, "O Lord, in the beginning didst lay the foundation of the earth, and the heavens are the works of Thy hands; they will perish; but Thou remainest; and they will all grow old like a garment, and like a mantle Thou wilt roll them up, and they shall be changed; but Thou art the same, and Thy years will not fail." But to which of the angels did He say at any time, "Sit on My right hand, until I make thine enemies a footstool for thy feet?" Are they not all spirits for liturgical ministry, sent forth to minister for the sake of those who are to inherit salvation? Therefore, we ought to give the more earnest heed to the things that were heard, lest at any time we drift away from them. For if the word spoken through angels was confirmed, and every transgression and disobedience received a just retribution, how shall we escape, if we neglect so great a salvation, which having at first been spoken through the Lord, was confirmed to us by those who heard?

#### الرسالة قَوْتي وتَسْبِحَتِي الرَّبِّ. أَدَبَاً أَدَّبَني الرَّبِّ. فَصْلٌ مِنْ رسالَةِ القِدِّيسِ بولُسَ الرَّسولِ إلى العِبرانِييّنَ.

"أنتَ يا ربُّ في البَدْءِ أَسَّسْتَ الأَرْضَ، والسَّماواتُ هي صُنْعُ يَدَيْكَ. هِيَ تَزولُ وأَنتَ تَبْقى وكُلُها تَبلى كالثَّوْبِ. وَتَطوِيها كَالرِّدَاءِ فَتَتَغَيَّرُ، وَأَنتَ أَنتَ وسِنوكَ لَنْ تَغْنى. " وَلِمَنْ مِنَ المَلائِكَةِ قالَ قَطُّ "إِجْلِسْ عَنْ يَميني حَتّى أَجْعَلَ أَعْداءَكَ مَوْطِئاً لِقِدَمَيْكَ "؟ أَليسُوا جَميعُهم أَرواحاً خادِمَةً تُرْسَلُ لِلْخِدمَةِ مِنْ أَجْلِ الذينَ سَيَرِثُونَ الخَلاصَ؟ فَلِذَلِكَ يَجْبُ عَداءَكَ مَوْطِئاً لِقَدَمَيْكَ "؟ أَليسُوا جَميعُهم أَرواحاً خادِمَةً تُرْسَلُ لِلْخِدمَةِ مِنْ أَجْلِ الذينَ سَيَرِثُونَ الخَلاصَ؟ فَلِذَلِكَ يَجْبُ عَلينا أَنْ نُصْغِيَ إلى ما سَمِعناهُ إِصْغَاءً أَشَدَّ لِئَلاَّ يَسْرَبَ مِنْ أَذْهانِنا. فإنَّها إِنْ كَانَتِ الكَلِمةُ التي نُطِقَ بِها على عَلينا أَنْ نُصْغِيَ إلى ما سَمِعناهُ إِصْغَاءً أَشَدَّ لِئَلاَّ يَسْرَبَ مِنْ أَذْهانِنا. فإنَّها إِنْ كَانَتِ الكَلِمةُ التي نُطِقَ بِها على السنةِ مَلائِكَةٍ قَدْ تَبَتَتْ، وكُلُّ تَعَدِّ وَمَعْصِيةٍ نالَ جَزاءً عَدْلاً. فكيْفَ نُفْلِتُ نحنُ إِنْ أَهْمَلْنا خَلاصاً عَظيماً كَهَذا؟ قَدِ النَّلُ شُلُقُ بِهِ على لِسانِ الرَّبِ، ثُمَّ ثَبَتَهُ لَنا الذينَ سَمِعوه.

#### THE GOSPEL

#### The Reading from the Holy Gospel according to St. Mark. (2:1-12)

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven." Now, some of the scribes were sitting there, reasoning in their hearts, "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, "Why do you reason thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'? But that you may know that the Son of Man has authority on earth to forgive sins" - He said to the paralytic - "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, "We never saw anything like this!"

المِنجين فَصْلُ شَريفٌ مِنْ بِشارَةِ القِدّيسِ مَرْقُسَ الإِنْجيلِيّ البَشير والتِّلْميذِ الطَّاهِرِ.

في ذلك الزَّمان، دَخَلَ يسوعُ كَفْرناحَومَ وَسُمِعَ أَنَّهُ في بَيْتِ. فَللُّوقْتِ آجْنَمَعَ كَثَيرُونَ، حَتَّى أَنَّهُ لَمْ يَغُدُ مَوْضِعٌ ولا ما حوْلَ الباب يَسَعُ، وكانَ يُخاطِبُهُمْ بالكلِمَةِ. فَأَتَوا إليهِ بِمُخَلَّع يَحْمِلُهُ أَرْبَعَةٌ. وإذ لَمْ يَقْدِرُوا أَنْ يَقْتَرِبُوا إليْهِ لِسَبَبِ الجمْع، حوْلَ الباسقِف حيثُ كان. وبعد ما نَقَبُوهُ، دَلُوا السَّريرَ الذي كانَ الْمُخَلَّع مُضطَجِعاً عَلَيْهِ. فَلَمَّا رأى يَسوعُ إيمانَهُمْ، قالَ لِلمُخَلَّع: "يا بُنَيَّ، مَغْفورةٌ لَكَ خَطاياك." وكانَ قَوْمٌ مِنَ الكتَبَةِ جالسِينَ هناكَ يُفَكِّرونَ في قُلوبِهِمْ "ما بال هذا يَتَكَلَّمُ قَلْ بالتَجْديفِ؟ مَنْ يَقْدِرُ أَنْ يَغْفِرَ الخَطايا إلاّ الله وحْدَهُ؟" فللوقَّتِ عَلِمَ يسوعُ بِرُوحِهِ أَنَّهُمْ يُفَكِّرُونَ هكذا في أَنْفُسِهِمْ، فَقَالَ لَهُمْ يُقَكِّرُونَ هكذا في أَنْفُسِهِمْ، فَقَالَ لَهُمُ واحْمِلُ سَربركَ فَقَالَ لَهُمْ يُقَكِّرُونَ الْمُخَلِّع الكَ أقولُ، قُمُ وامْشِ "؟ ولكِنْ لِكَىْ تَعْلَمُوا أَنَّ ابْنَ البَشَر لَهُ سُلْطانٌ على الأرْضِ أَنْ يَغْفِرَ الخَطايا. فَقالَ لِلْمُخَلِّع الكَ أقولُ، قُمُ واحْمِلُ سَربركَ واذْهَبْ إلى بيتِكَ." فقامَ لِلْوَقْتِ وحِمَلَ سربرَهُ وخَرَجَ أَمامَ الجميع، حَتَّى دَهِشَ كُلُهُمْ ومَجَّدُوا الله قائلينَ واحْبَلُ مَثْلَ هذا قَطُّ".

#### We had a Great Trip to the Zoo!

We had an incredible trip to the Oakland Zoo filled with unforgettable memories. Everyone's excitement made it more special! 18 kids and multiple families!! We are all looking forward to another fieldtrip.

#### **Love Your Neighbor**

March – Archdiocese Collection for Seminarian Fund on Sunday of Orthodoxy (March 24, 2024)

Each year the Archdiocese asks all parishes to contribute to help the Antiochian students studying on the various seminaries of the United States. In March, these students will be our neighbors.



**Upcoming Events** 

Every Sunday at 7pm	St. Anastasia Fellowship Meeting.
Wednesday, March 27 <sup>th</sup>	Pre-Sanctified Liturgy at 6:00 PM
Friday, March 29th	Akathist/Salutations المديح at 6:30 PM
Saturday May 4th	Egg hunt after Divine Liturgy
September 28-29	Annual Middle Eastern Festival

#### **Coffee Hours**

March 31 <sup>st</sup>	Sponsor Needed
April 7 <sup>th</sup>	Farradj and Adranly families on the occasion of the 40 day memorial for Nuha Adranly. May her memory be eternal!

#### **Holy Oblations**

This week, Holy Oblations are offered by:

- † St. John Parish Family for the good health of Nick Nicola, George Messih, Vivian Srouji, Daniel Romley and Aida Youakeem. Many vears!
- † St. John Parish Family in memory of **Nuha Adranly**, the beloved sister of our Deacon Nicholas and our chanter George. Our condolences to the entire Adranly family. May her memory be eternal!
- † St. John Parish Family in memory of **Nabil Kawar**. May his memory be eternal!
- † Siham Mitry and family in memory of **Osama Mitry** (25 years). May his memory be eternal!
- † Siham Mitry and family in memory of nephew Osama Zabneh. May his memory be eternal!
- † St. John Parish Family for the good health of **Frida Cawog**. Many years!

<u>Candles for the altar table and in front of the</u> icons of Christ and the Theotokos offered by:

† Ibrahim
Fasheh in
memory of
Hanada Fasheh
for one full
year. May her
memory be
eternal!



- † Altar Servers: Nathan Sweis, Clayton Morgan, Elias Freij, Angelo Freij, Andrew Freij, Mazyn Haddadin, James Dudum, John Dudum, David Evans, Evan Kawar, Mason Kawar, Jonathan Juha and Maron Juha
- † Epistle readers: Eveleen Salem- Arabic Lubna Sweiss- English

#### **Memorial Services**

**June 9**<sup>th:</sup> 10-year memorial service for the servant of God Fakhry Farhan Kawar, offered by Ramsey and Kian Kawar and family. May his memory be eternal!





#### Meeting Urgent Needs and Planning for the Future

Active in the Middle East since the 1990s, IOCC is using its deep experience and relationships to provide aid during the ongoing conflict in the Holy Land. Since conflict began in October, IOCC has remained in close contact with partners and staff on the ground.

From food and water to baby formula and medicine, IOCC has supplied essential support to thousands of displaced refugees in Gaza. Read more about how IOCC is providing emergency relief while planning for long-term needs.

St. John Orthodox Church 501 Moraga Way Orinda, CA 94563

You could use this QR code for your donation



#### Fellowship Hall News

#### **Building Committee Update:**

As you can see, two of the four sides of the zinc roofing have been completed and they look great! Additionally, the tile siding has been delivered and is on pallets ready to install. To get to the rest of the roof, some concrete must be poured and cured around the building for scaffolding to be erected to facilitate the next two sides of the roof. After that, we will begin installing the exterior tile sides.

The doors and windows are being sent over from Jordan and we are anxiously awaiting their arrival for installation soon after the exterior walls are complete.

#### Parish Help Needed

Fellow parishioners, the fundraising committee is seeking your help in finding funding for our community hall. If you or anyone you know, has any experience with grants for charitable organizations, we would love to talk with you! We would like to apply for some grants, but don't know where to begin. This is an important step in fulfilling our financial goals for the hall. If you have any



information, please email David Hanna at <a href="mailto:davidnlisah@hotmail.com">davidnlisah@hotmail.com</a>. Thank you!

#### See's CANDIES. St john Orthodox Church Storefront

Help Us

Reach Our Goal!



#### See's Candies

Who doesn't love chocolate? Please order your See's Candies. 20% of the proceeds will support our building fund.

- Own a business and need to gift?
- Any gift?
- Easter chocolate??
- SEE'S just because it's SEE'S?? ANYONE can purchase!! Please find the link on our Facebook or ask anyone in the fundraising committee

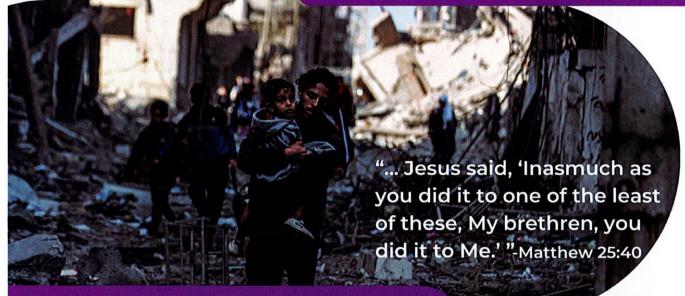
#### Zinc Shingles on the Roof!







#### **GREAT LENT PROJECT**



# IT'S TIME TO DONATE GAZA TENT SPONSORSHIPS

We have partnered with an aid agengy that is providing tents for families whose homes have been destroyed amid the ongoing atrocities in Gaza. Tents are furnished and can house a whole family.

Help us to reach our target of 100 tents throughout the Lenten season

\$350.00 PER TENT

Checks can be mailed to our office, payable to St. Mary Church- Gaza Tent Project. Or donate online at the link below, or by scanning the QR code

WWW.STMARYLIVONIA.COM







Archbishop of New York and Metropolitan of All North America

#### ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

Prot. no.: 049/2024

Great Lent, 2024

#### TO BE READ FROM THE PULPIT AND PRINTED IN THE BULLETIN

Beloved Hierarchs, Clergy, and Faithful of our Archdiocese,

Greetings in the name of our great God and Savior Jesus Christ!

During this holy season of repentance, we strive with renewed focus to live rightly, being "doers of the word and not just hearers" (James 1:22). Along with increasing our prayers and abandoning self-indulgence, we especially focus on caring for the needs of others. As we hear on Meatfare Sunday, we will be judged by God on how we have responded to the sufferings of the "least of these" (Matthew 25), so we must strive to give attention to their needs as we would to Christ's.

Although our Lord Jesus Christ taught and exemplified this law of love in the most perfect way, it is also beautifully stated in the Old Law, where God commands, "If one of your brothers happens to be in need . . ., you will not harden your heart nor shut your hand to your needy brother. You will surely open your hands to him" (Deuteronomy 15:7–8). Such giving is not just some humanitarian project but a relational act: opening our hearts and hands to our brothers and sisters. It is a determination to actually see the homeless woman we pass on the street and to remember the friend or acquaintance who has fallen on hard times. Although the magnitude of suffering in the world tempts us to insulate ourselves against the needs of others, the law of love reminds us that each person is a treasure and that his need is not a problem but an opportunity to embrace him.

As we have for 50 years now, we again encourage you to open your hearts and hands to the needy by contributing to our Food for Hungry People program this Lent. We appeal to your well-known generosity and ask the blessing of Almighty God on all who participate in this worthy effort.

With prayers for an edifying and enriching Great Lent and a glorious celebration of Pascha, I remain,

Your Father in Christ,

SABA

Archbishop of New York and Metropolitan of All North America









## IS GIVING 50% BACK TO:

# St. John Orthodox church

## Thursday, May 16 All day

The Kebab Shop 2359 Oak Grove Rd Bldg H Walnut Creek, CA 94598

To participate in this fundraiser, show this flyer during checkout at the store or order online at order.thekebabshop.com using the fundraiser coupon code below.

#### **Fundraiser Code:**

#### **FUNDRAISER**

This fundraiser event is between St. John Orthodox church and The Kebab Shop. The Kebab Shop will donate 50% of qualifying food and beverage sales to St. John Orthodox church. Additional sales exclusions may apply including: Delivery, Catering, any other promotions. Offer valid only on select date(s) and location(s). Offer void if flyer is distributed in or near the store. The Kebab Shop may impose additional terms and conditions.



### ROSE'S ANNUAL PALM SUNDAY BAKE SALE SUNDAY, APRIL 28™







Please contact Denise Dudum at 925-360-3350 if you'd like to contribute your special baked goods or if you'd like to pre-order