

+St. John the Evangelist Orthodox Church

Antiochian Archdiocese of North America Metropolitan Saba of New York and all North America V. Rev. Fr. Nicholas Borzghol, Pastor Dn. Nicholas Adranly

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JULY 20, 2025 PROPHET ELIAS (ELIJAH) THE THESBITE

RIGHTEOUS ILIYA CHAVCHAVADZE OF GEORGIA



On July 20 in the Holy Orthodox Church, we commemorate the fiery ascent as it were into the Heaven of the holy and glorious Elias (Elijah) the Thesbite

Elias was born in the town of Tishba for which he was called the Thesbite. When Elias was born, his father Savah saw an angel of God hovering around the child, wrapping the child in fire and giving him a flame to eat. This foreshadowed Elias's fiery character and his Godgiven fiery power. Elias confronted the Israelite King Ahab and his evil wife Jezebel. They worshipped idols

and were turning the people away from serving the One and Living God. Jezebel, a Syrian, persuaded her husband to erect a temple to the Syrian god Baal. Through great miracles Elias displayed the power and authority of God: he closed up the heavens, so that there was not any rain for three years and six months; he lowered a fire from heaven and burned the sacrifice to his God which the pagan priests of Baal were unable to do; he accurately prophesied to Ahab that the dogs will lick up his blood and to Jezebel that the dogs will consume her flesh. Before his death Elias took Elisseus (Elisha) and designated him as his successor in the prophetic calling. Elias was taken up into the heavens in a fiery chariot by flaming horses. He appeared on Mount Tabor to our Lord Jesus Christ with Moses on the Transfiguration. Before the end of the world Elias will appear again to put an end to the power of the anti-Christ (Revelation, Chapter 11).

On this day, we also commemorate Righteous Iliya Chavchavadze [ee-LEE-yah chav-chah-VAD-zay] of Georgia.

THE EPISTLE

Thou art a priest forever, according to the order of Melchizedek.

The Lord said unto my Lord: Sit Thou on my right hand, until I make Thine enemies Thy footstool.

The Reading from the Epistle of St. James. (5:10-20)

Brethren, take as an example of suffering and patience the prophets who spoke in the Name of the Lord. Behold, we call those blessed who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. But above all, my brethren, do not swear, either by Heaven or by earth or with any other oath; but let your yes be yes and your no be no, so that you may not fall under condemnation. Is anyone among you suffering? Let him pray. Is any cheerful? Let him sing praise. Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven. Therefore, confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects. Elias was a man of like nature with ourselves and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again and the heavens gave rain, and the earth brought forth its fruit. My brethren, if any one among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

أنتَ الكاهِنُ الِى الدَهْرِ عَلَى رُتبَةِ مَلكيصادَق. قالَ الرَّبُ لِرَبِّي: اجْلِسْ عَنْ يَميني، حَتَّى أَجْعَلَ أَعْداءَكَ مَوْطِئاً لِقَدَمَيْك. فَصْلٌ مِنْ رسالَةِ القِدِّيسِ يَعقوبَ الرَسول الجامعة. (10:5-20)

يا إِخْوَةُ، اتَّخِذُوا الأَنْبِياءَ، الذينَ تَكَلَّمُوا باسْمِ الرَّبِ، قُدُوةً في احْتِمالِ المَشَقَّاتِ وفي طُوْلِ الأناة، فإنَّا نُطَوِّبُ الصابِرين. وقَدْ سَمِعْتُمْ بِصَبْرِ أَيُوبَ، وَرَأَيْتُمْ عاقِبَةَ الرَّبِ. لأَنَّ الرَّبَ مُتَحَنِّن حِدًا وَرؤوف وقي. وقَبْلَ كُلِّ شَيْءٍ، يا إِخْوَتِي، لا تَحْلِفُوا لا بالسَماءِ ولا بالأرْضِ ولا بَقَسَمٍ آخَر. وَلَكِنْ لِيَكُنْ كلامُكُمْ نَعَم نَعَمْ وَلا لا، لِئَلاَ تَقَعُوا في الدَيْنُونة. هَلْ فيكُمْ أَحَدٌ في مَشَقَّاتٍ؟ فليصَلِّ؛ أَوْ في سُرورٍ؟ فَلْيُرَتِّل. هَلْ فيكُمْ مَريضٌ؟ فَلْيَدْعُ قُسوسَ الكَنيسَةِ ولْيُصَلُّوا عَلَيْهِ ويَدْهَنُوهُ بِزَيْتٍ باسْمِ الرَّبّ. فإنَّ صَلاةَ الإيمانِ تُخَلِّصُ المَريضَ، والرَّبُ يُنْهِضُهُ. وإنْ كانَ قَدِ ولْيُصَلُّوا عَلَيْهِ ويَدْهَنُوهُ بِزَيْتٍ باسْمِ الرَّبّ. فإنَّ صَلاةَ الإيمانِ تُخَلِّصُ المَريضَ، والرَّبُ يُنْهِضُهُ. وإنْ كانَ قَدِ ارْتَكَبَ خَطَايا، تُغْفَرُ لهُ. إعْتَرِفُوا بَعْضُكُم لِبَعْضٍ بالزَلاَّتِ، وَصَلُوا بَعْضُكُمْ لِأَجْلِ بَعْضٍ لِكَيْ تُبْرُلُوا. إنَّ طَلِيَةَ الْبُولِ تَقْتَدِرُ كثيرًا في فِعلِها. كانَ إيليًا إنْسانًا قابِلَ الآلامُ مِثَلنا، وقَدْ صَلَّى أَنْ لا يَنزِلَ المَطَّرُ، فَلَمْ يَنْزِلُ على الأَرْضِ مُدَّةَ تَلاثِ سِنينَ وَسِتَّةِ أَشْهُرٍ. ثمَّ عادَ وصَلَّى فأمْطَرَتِ السَماءُ وأَخْرَجَتِ الأَرْضُ ثَمَرَها. أيُّها الإِخْوَةُ، إنْ ضَلَّ أَحَدٌ بَيْنَكُمْ عَنِ الحَقِّ فَرَدَّهُ أَحَدٌ، فَلْيَعْلَمْ أَنَّ الذي رَدَّ خاطِئًا عَنْ صَلالِ طَرِيقِهِ، قَدْ خَلَصَ نفْسًا مِنَ الخطايا. المَطَّرَةِ وسَتَرَ جَمًّا مِنَ الخطايا.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (9:1-8)

At that time, Jesus got into a boat, crossed over and came to His own city. And behold, they brought to Him a paralytic, lying on his bed; and when Jesus saw their faith He said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of man has authority on earth to forgive sins"—He then said to the paralytic—"Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they marveled, and they glorified God, Who had given such authority to men.

فَصْلٌ شَريفٌ مِنْ بِشَارةِ القدّيسِ متى الإنْجيليّ البشيرِ والتلميذِ الطاهر. (9:1-8)

قَلَمّا رَأَى يَسوعُ إِيمانَهُمْ، قالَ . فَإِذَا بِمُخَلَّعٍ مُلْقَىَ على سَريرٍ قَدَّموهُ إليهِ في ذلكَ الزمانِ، دَخَلَ يَسوعُ السَفينَةَ واجْتازَ وجاءَ إلى مَدينَتِهِ " فَعَلِمَ يَسوعُ أَفْكارَهُمْ، فَقَالَ: "لِماذَا تُفَكِّرُونَ ." فَقَالَ قَوْمٌ مِنَ الكَتَبَةِ في أَنْفُسِهِمْ "هذا يُجَدِّفُ لِلْمُخَلَّعِ: "ثق يا بُنَيّ، مَغْفورَةٌ لَكَ خَطاياك اللَّهَرِ في قُلوبِكُمْ؟ ما الأَيْسَرُ أَنْ يُقالَ، مَغْفورَةٌ لَكَ خَطاياك، أَمْ أَنْ يُقالَ قُمْ فَامْشِ؟ ولَكِنْ لِكَيْ تَعْلَموا أَنَّ البَشَرِ لَهُ سُلْطان عَلى الشَرِّ في قُلوبِكُمْ؟ ما الأَيْسَرُ أَنْ يُقالَ، مَغْفورَةٌ لَكَ خَطاياك، أَمْ أَنْ يُقالَ عَلى وَلَكِنْ لِكَيْ تَعْلَموا أَنَّ البَشَرِ لَهُ سُلْطان عَلى فَلَمْ وَمَضَى إلى بَيْتِهِ الأَرْضِ أَنْ يَغْفِرَ الخَطايا. حينَئِذٍ قالَ لِلْمُخَلَّعِ "قُمْ، احْمِلْ سَريرَك واذْهَبْ إلى بَيْتِك فَلَمَا نَظَرَ الجُموعُ، تَعَجَّبُوا ." فَقَامَ ومَضَى إلى بَيْتِهِ الأَرْضِ أَنْ يَغْفِرَ الخَطايا. حينَئِذٍ قالَ لِلْمُخَلَّعِ "قُمْ، احْمِلْ سَريرَك واذْهَبْ إلى بَيْتِك فَلَمَا نَظَرَ الجُموعُ، تَعَجَّبُوا ." فَقَامَ ومَضَى إلى بَيْتِهِ الأَرْضِ أَنْ يَغْفِرَ الخَطايا. حينَئِذٍ قالَ لِلْمُخَلَّعِ "قُمْ، احْمِلْ سَريرَك واذْهَبْ إلى سُلْطاناً كَهَذَا ومَضَى إلى الناسَ سُلْطاناً كَهَذَا

Donations for Heritage Booth at Festival

During the past few Festivals, there were multiple inquiries about purchasing used Middle Eastern items/ souvenirs at the Heritage Booth. We would like to gather unwanted items from our parish.

If you have anything to donate, please contact Dn. Nicholas Adranly at 510-207-1796 for more information.

Festival Dance Group for Kids

We are trying to put together a small group to dance at our up coming festival. Children between the ages of 5-10 (around that age) and willing to learn and be dedicated. Please contact Rania Kashou 415.722.0774. (Text is fine) or Irene Guajardo.

Couple of rules:

- * You must come to church every Sunday starting August 3rd September 14th.
- * You must ready to stay at lease 30-45 minutes after church for practice.

You must be available on both festival days (performance in the earlier part -time TBD)

Krispy Kreme Fundraising Campaign

Another exciting fundraiser! Campaign is good until December 31. How it works!

1. Order place an order using the link or QR code.

https://www.groupraise.com/offer-campaigns/60225-st-john-church-krispy-kreme-digital-dozens

- 2. Support 50% of each Original Glazed Dozen you order is donated back to the organization.
- 3. EnjoyVisit your local Krispy Kreme to pick up your Original Glazed Dozens!

Dave & Buster's Fundraising Campaign

We have something new and exciting!!

Dave & Buster's fundraising campaign will begin NOW until December 31, 2025. Get Your Power Cards

through St. John link.

How it works!

1. Place an order using St. John fundraising link. Here is the link:

https://www.groupraise.com/offer-campaigns/59958-st-john-church-dave-busters-fundraising-campaigns?utm_source=sendgrid&utm_medium=email&utm_campaign=o_offers_day_1_

And/or ask: Rania Kashou

- 2. 50% of each Dave & Buster's Power Card purchased is donated back to the organization.
- 3. Visit any Dave & Buster's location to pick up your Power Card and start playing!

Awesome gift for kids, grand kids, parents, even yourself. Who doesnt like to play?? This link can be forwarded to friends, families, neighbors, coworkers, businesses, anyone!!

Upcoming Events

opcoming Events		
August 6th	Divine Liturgy of the feast of the Transfiguration at 6 pm.	
August 7th	Paraklises for the Virgin Mary at 6 pm.	
August 13th	Paraklises for the Virgin Mary at 6 pm.	
August 14th	Vesperal Divine Liturgy for the feast the Dormition of the Theotokos at 6 pm.	
September 20 th -21 st	St. John's annual Middle Eastern Food Festival	

Coffee Hour

July 20	Sponsor needed
July 27	Zzane and Irene Guajardo

Holy Oblations

This week, Holy Oblations are offered by:

- † St. John Parish Family for the good health of Nick Nicola, Sam Nassab, Sandy Dudum Bennett, Fairouz Freij, Henriette Hilal and Aida Youakeem. Many years!
- † St. John Parish Family for the good health of **George Adranly**. Many years!
- † St. John Parish Family for the good health of Fred Addas. Many years!
- † St. John Parish Family for the good health of **Najat Nicola**. Many years!
- † St. John Parish Family for the good health of **Hala Youakeem**. Many years!
- † St. John Parish Family for the good health of **Norma Khalil**. Many years!
- † St. John Parish Family for the good health of **Souhad Halaka.** Many years!
- † St. John Parish Family for the good health of **George Messih**. Many years!
- † Siham Mitry for the good health of Yacoub and Nazzar Samara, Jiries, Nakhleh, Fayez, Rizik, Khamis, Yousef, and Moufid, Elaine, Rita, and Jeanette. Many Years!
- † Siham Mitry in memory of **Leila Samara**. Memory eternal!
- † St. John Parish Family for the good health of **Rocky and Nada Dudum.** Many years!

<u>Candles for the altar table and in front of the icons</u> of Christ and the Theotokos offered by:

† Ibrahim Fasheh in memory of Hanada Fasheh for one full year. May her memory be eternal!



† Altar Servers:

Nathan Sweis, Clayton Morgan, Elias Freij, Angelo Freij, Andrew Freij, Mazyn Haddadin, James Dudum, John Dudum, David Evans, Evan Kawar, Mason Kawar, Jonathan Juha, Maron Juha and Zaiden Karanikola St. John Orthodox Church 501 Moraga Way Orinda, CA 94563 You could use this QR code for your donation



LET'S GET ROLLING & BAKING...in our new kitchen!! Saturday, 8/9 and 8/23





Saturday, August 9th at 9:30

Saturday, August 23rd at 9:30

We need all hands on deck to help roll grape leaves and make spinach pies for the upcoming festival. We'll have coffee and treats and always enjoy our time working together. Please let Rula A. know if you can help. It's a blessing to work together. Ecclesiastes 4:9 Two are better than one, because they have a good reward for their toil.

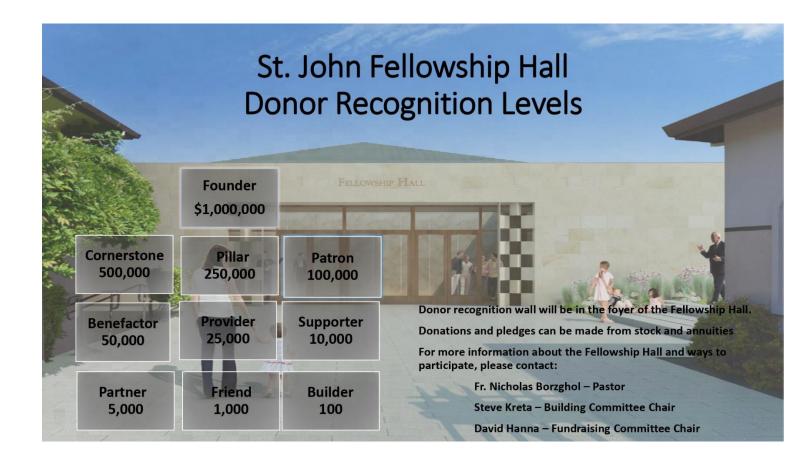
Building Committee Update

It's punch list time! Believe it or not, we are nearing the finish line. The Building Committee and the architect have met with the contractor to review a preliminary punch list of items that need to be completed prior to the building inspection for occupancy. These items include things like acoustic wall panels, signage, HVAC grills, fire extinguishers, etc.

Additionally, outside the scope of the original contract with Petra, we have ordered the major kitchen equipment. Some equipment has been delivered, some is on order and custom countertops and workspaces are being fabricated.

We are looking at majority completion in just a few weeks, and then working with city and county officials for inspections. The timing of inspections is out of our complete control, but we are hoping to complete these soon to acquire occupancy certificates.

Of course there will still be some work to complete that has not yet been budgeted or contracted such as trellises and landscaping.



Project Mexico 2025!

Featuring Nick Farrah, Nadine Potts, Lilly Potts, and Herman (the owner of the new home) and his son.











Orthodox Christian Prison Ministry



PRISON MINISTRY AWARENESS SUNDAY

Did you know that there are Orthodox Christians practicing their faith in prison? Or that there are prisoners who are ready to repent of their crimes and embrace the Orthodox Church? **Who will minister to them?**

As the national prison ministry of the Orthodox Church, Orthodox Christian Prison Ministry (OCPM) supports prisoners' unique spiritual needs through longterm case management and provides resources and training to parishes and clergy, enabling them to offer local solutions and fulfill Christ's command to visit Him in prison. As a result, families are reunited, marriages are healed, and thousands of incarcerated men and women have a new sense of peace and restored order in their lives.



"I was in prison, and you visited Me." Matthew 25:36

TOTAL PRISONERS MINISTERED TO

4,845

BIBLE STUDIES, DAILY READINGS, AND SPIRITUAL REFLECTIONS SENT IN 2023

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55,059
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LEARN MORE AT theocpm.org PHONE: +1.347.868.6957



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Orthodox Christian Prison Ministry (OCPM) is the national prison ministry of the Orthodox Church and an agency of the Assembly of Canonical Orthodox Risbons of the United States Orthodox Christian Prison Ministry (OCPM) is the national prison ministry of the Orthodox. Church and an agency of the Assembly of Canonical Orthodox Bishons of the United States.





WHO Orthodox Christian Prison Ministry is the national prison ministry of the Orthodox Church in the US and an agency of the Assembly of Canonical Orthodox Bishops.



OUR MISSION

Orthodox Christian Prison Ministry serves those who are incarcerated and their families, and provides resources, training, and support to our ministry partners so that lives are transformed and God is glorified.

WHAT WE DO

RELATIONSHIP MANAGEMENT - Through our Correspondence Ministry, OCPM case managers maintain relationships with Orthodox and non-Orthodox prisoners over years and decades at a time.

CERTIFICATE PROGRAM IN PRISON MINISTRY - We rigorously train Orthodox clergy and laity through a oneyear academic program, in partnership with St. Tikhon's Seminary.

CHURCH PROGRAMS - We train, inspire, and partner with churches to establish parish-based prison ministries and implement OCPM's religious education and spiritual formation programs, like Early Christian History, Stories of Faith: The Parables of Jesus, and the PenPal Ministry.

STORYBOOK CONNECTIONS™ - Storybook Connections™ is an OCPM program that enables volunteers to enter a jail to record incarcerated parents reading a storybook for their child. The recording along with the book is then sent to the child, who now has a tangible connection to his or her parent.

YOUR 2024 IMPACT

1,268 people in prison who corresponded with OCPM

236 new case files of people in prison opened

55,059 spiritual books, study courses, Bible studies, daily readings, and spiritual reflections sent

93 Orthodox parishes participated in OCPM Church Program

517 prison facilities served by OCPM

CONTACT US

LEARN MORE 276 5th Avenue, Ste. 704-3183 WWW.THEOCPM.ORG

New York, NY 10001

(347) 868-6957







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Price Per Dozen: \$15



Krispy Kreme Digital Dozens to Support St. John Church



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\$15 per order





57TH BIENNIAL ANTIOCHIAN ORTHODOX CHRISTIAN Archdiocese Convention

July 20 - 27, 2025



Hotel Deadline Is Almost Here!

Rates are only guaranteed through June 21! Rooms are selling FAST don't wait!



Book your room before it's too late!

Reserve now at: www.ac2025chicago.org/hotel

St John Fellowship Hall Donor Recognition

The St John Fellowship Hall Building and Fundraising Committees along with the Parish Council would like to thank and recognize those donors who have given over the years to the Building Fund. The contributions shown below include cumulative donations to the initial \$2 Million in the building fund at the start of construction, in addition to those donations to the current fundraising effort. Please note that our very generous Cornerstone Donor, as well as several of the Partner and Friend level donors have donated prior to the beginning of our current campaign. All donors will be recognized on a plaque or donor wall feature located in the reception area (foyer) of the hall at the levels shown below. If you would like your contribution recognized in another way, or if you have questions regarding your donation level, please contact the church office.

Recognition level	Names of Donors	
Cornerstone \$500,000 +	Hanada I. Fasheh	
Patron \$100,000-249,000	Rick and Sandra Dudum Jack and Sylvia Dudum	Jason and Lena Dudum Fuad and Nadia Sweiss
Benefactor \$50,000 - 99,999	Keith Dudum Joseph Sweis and Family	The McClintic Family
Provider \$25,000 - 49,999	Sami and Kathy Adranly James and Denise Dudum Rocky and Nada Dudum Nick and Deena Farrah	Jon and Larissa Geleris Stephen and Angela Kreta Elias and Samia Shaheen
Supporter		
\$10,000-24,999	Dn. Nicolas and Rula Adranly George and Samar Adranly ADOBE — matching gift for Hanna Family Anonymous Dominick and Joby Aranda George and Freida Cawog Nick and Deena Farrah Ibrahim Fasheh Jordis Fasheh Lisa and David Hanna and Family Phillip and Gina Jaber	Jawad and Violet Jaber Ron and Ruth Jeha, in Memory of Michael Elias Jeha Sam Khoury Ron and Nancy Nicola Fady and Joumana Najjar Orthodox Vision Foundation The Potts Family Raymond and Georgianna Rishwain Raif and Sonya Rihani Ernest and Noha Shulze and Family Daniel and Mona Thayer Ramsay Zacharia

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Anonymous

Charles and Marilee Ajalat

Miranda Halaby Sandy Hodges John and Sylvia Jaber

Leila Farradi

Lynn and Usama Farradj Issam and Rania Freij

Salem and Antoinette Mufarreh

Darrin Rishwain George Theodosy

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Siham Mitry

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Dn George and Jane Nassief Ramzi and Marina Nassoura Ziad & Charlene Nassoura Naim and Helen Nazzal

Susan Nazzal

Nicholas Luengo Construction Nick Jr. and Najat Nicola and Family

Antone Nino

Fawda Samara Jeanne Shikany

Samir and Caroline Syriani Sami and Alia Sahouria

Andrew Thayer Steven Thayer

The Kebab Shop Restaurant John and Jan Theodosy Samir and Abla Toubassy In Memory of Dwight Underhill Robert and Katrina Waddell George and Afaf Wahbeh

Kamal and Samar Wahbe Nabil and Souhila Wakileh William Wood Architects

Hala Yowakeem

Samir and Nadia Zeidan

Builder \$100-999

George E. Adranly Felice and Eric Ajluni Howard & Marilyn Ashcraft

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Tania & Daniel Bajada Randy and Barbara Bray Ken Bullock Ins & Fin Services Robert and Renee Crawford

Mary Cubeisy

Dn. John and Irena Dibs Herb & Tania DeGroot

Tony Dudum

Fuad and Mary Farradj Naim & Nadia Frangieh John & Dina Freij Fairouz Freij

Fred and Sue Gedeon

Sandra Gedeon

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William and Mary Massarweh Daniel & Amy McLellan Mendocino Farms Restaurant Paul and Arwa Mogannam Alan & Dale Morgan Khalil Mounzer

Marwan Mukhar William and Jida Nasser Maureen Nelson Mark Nicola

Michelle Nicola

Ibrahim Munayer

Pacer Physical Therapy

Jacob Ritter Alexis Robbins

Rocco's Restaurant & Pizza

Neezar Samara

Eddie and Evleen Salem Wanda and Leonard Sarkissian

See's Candies

Jabra & Rania Shuheiber

Marie Simon Matthew Simon

Summit Landscape Development

Christina Tast

Suzanne & Nabil Taovil

Sami Tawasha Christina Thabit

TP Wolf

Khalil Yowakeem Sam & Nevine Yowakim



Archbishop of New York and Metropolitan of All North America

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

Prot. no.: 344/2025

July 1, 2025

Beloved in Christ,

I pray you had a blessed celebration of the patrons and protectors of our Holy See of Antioch, Saints Peter and Paul. Our group of pilgrims was blessed to celebrate this important occasion in our spiritual home this year at the Patriarchal Monastery of Balamand, Lebanon.

Since the terrorist bombing of our Prophet Elias Church in Dweilaa, Damascus, Syria a week ago, we have received many inquiries from people and organizations asking how they can help the survivors and the families of those who lost their lives.

We have set up a special charitable account at the Archdiocese Headquarters for this purpose. All the proceeds will be forwarded to His Beatitude Patriarch John X for distribution to the survivors and families. Needless to say, after this traumatic and life-changing event, they need counseling, medical help and the basic necessities of life as they will not be able to function for some time.

In many cases, the families who lost their loved ones lost their main financial providers. Others will need long-term financial support as they have sustained the loss of bodily parts, making them permanent dependents unable to work to sustain their families.

Here is how you can donate to help the survivors and surviving family members:

- Online through the "2025 Prophet Elias Church of Damascus, Syria Relief Fund."
- By check, either personally or through your parish that will, in turn, send the collected funds
 to the Archdiocese Headquarters, P.O. Box 5238, Englewood, NJ 07631-5238. Make checks
 payable to the Antiochian Archdiocese with "Prophet Elias Church Relief Fund" in the
 memo.

Thank you for helping to alleviate the suffering of our brothers and sisters in Christ. Wishing you God's every blessing, I remain,

Your Father in Christ,

+SABA

Archbishop of New York and Metropolitan of all North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)